

Welcome, Willkommen, Välkommen, Welkom, مرحبا بكم,
Bienvenue, Bienvenido, Benvenuti, Tervetuloa, Witamy,
ようこそ добро пожаловать, Hoş geldiniz, Привітати 欢迎

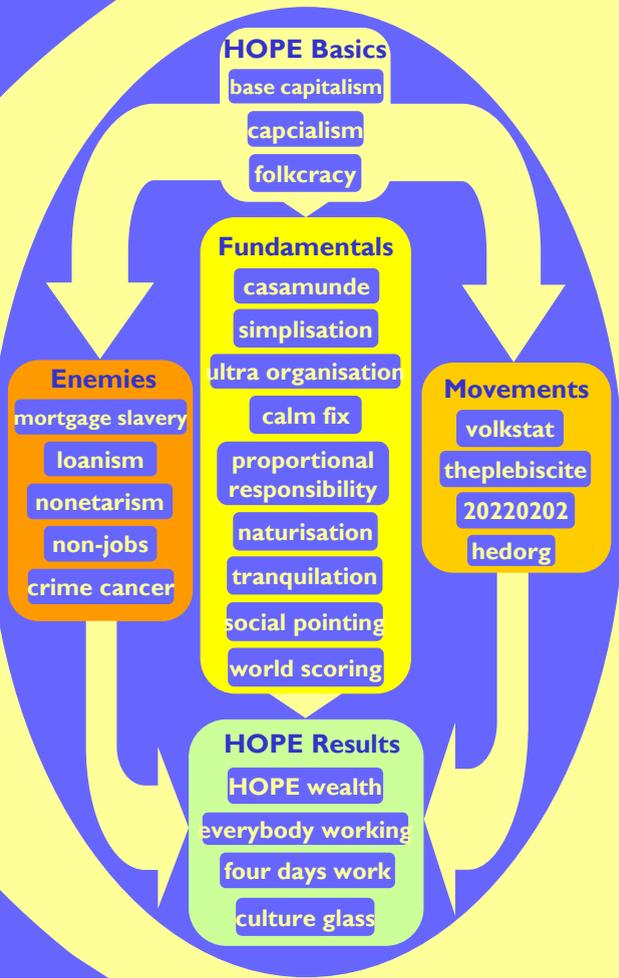
HOPISM

Welcome to the full document defining **Hopism** which is the application of *Capcialism* and the other *HOPE fundamentals*.
H.O.P.E. is Hedonistically Organised Productism & Emancipation.
A new economic-political theory with practical application steps.



Nearly all our problems can be solved when we work together.
There is a Facebook group to discuss, debate and develop Hopism.

HOPISM



Ref	Hopism Webring	H.O.P.E. Topic Summary. The Full document is at hedorg.com
H1	hopism.com	Introduction to <i>Hedonistically Organised Productism and Emancipation (HOPE)</i> .
H2	basecapitalism.com	Puritan capitalism based on capital goods intrinsically linked to real money.
H3	capcialism.com	Ethically shackling base capitalism for high social conditions, to derive capcialism.
H4	folkcracy.com	An advanced direct democracy where people determine individual policy directly.
H5	mortgageslavery.com	Poverty, loanism and time theft resulting from deliberate housing shortages.
H6	loanism.com	A damaging parasitic system that lives off capitalism and leeches out the benefits.
H7	nonetarism.com	In 2009 the UK printed £900,000,000,000 to fill mysterious bank voids, howso?
H8	non-jobs.com	Discouragement of pointless work (non-jobs) and bad information (nonfo).
H9	crimecancer.com	Threshold erosion of criminal activity, multi-tactic discouragement of crime.
H10	hopewealth.com	A definition of real individual and shared wealth to create prosperity and freetime.
H11	everybodyworking.com	Increasing disposable income invigorates service industries to create a job surplus.
H12	fourdayswork.com	An extra day weekend, every week, to change the balance of time in our lives.
H13	cultureglass.com	Encouraging cultural development through stabilised communities and energy.
H14	casamunde.com	Practical proposal to resolve world housing shortages and cut living overheads.
H15	ultraoganisation.com	Streamlining all social and bureaucratic processes to minimise costs and tax.
H16	simplisation.com	Simplifying all aspects of life, tax, money, economics, law, education, rules.
H17	calmfix.com	Local and global stabilisation of people, culture, economics, trade and land.
H18	proportionalresponsibility.co	Defining who is responsible for what and by how much, all problems have owners.
H19	naturisation.com	Bringing human existence back to nature, from consumption to sewage.
H21	tranquilation.com	Encouraging the art of self and given respect, reducing need and self stabilising.
H20	socialpointing.com	Practical public scoring in recognition of social contributions and good manners.
H22	worldscoring.com	Auditing and publishing local and regional performance in all aspects of society.
H23	volkstat.com	A worldwide political party promoting: hopism, capcialism and folkcracy.
H24	theplebiscite.com	A worldwide movement to encourage local plebiscites on the switch to folkcracy.
H25	20220202.com	Date of the first attempted worldwide folkcracy plebiscite, 2nd February 2022.
H26	hedorg.com	Full details of H.O.P.E. - Discussion forum at Facebook group "Hopism".

- H.O.P.E. is a new political and economic theory, with its application called Hopism.
- The main aims are to increase; real democracy, freetime, social conditions and prosperity.
- The secondary aims are to bring stability, sustainability and calm through practical solutions.
- Each hopist concept is between one and five A5 pages, i.e. simple and concise.
- The Hopism egg above, contains links to websites on the fundamental concepts.
- This website is all that same information, but collated in one place.

Hopism Intro

H.O.P.E. Hedonistically Organised Productism and Emancipation

Have you ever wondered why men and women work 40 hours per week, the same as the 1930's? Except back then, only the male worked in a job and the female worked at home as a housewife.

We now have; computers, optical communications, domestic machines, super-tractors, mega-machines, smaller families, better medicines, fewer wars and both sexes working. The social and civil infrastructure is built; houses, roads, railways, factories. But we are all working harder and longer than before...Huh?

- What has gone wrong?
- Where is the time for us to live our lives?
- How are we ever going to achieve the time to live our lives?

Loanism and Nonetarism, poor products and inefficiencies are stealing our lives. There are several financial frothing mechanisms which make the frothmakers rich, but devalue real wealth for everybody else. These frothing mechanisms are against the principles of capitalism and must be stamped out. To understand the solution, first understand the problems.

Hedonistically Organised Productism and Emancipation (HOPE) offers a practical route to deliver a society that gives time for us to live our lives, be energised for our work, live sustainably on Earth and cure cyclical social ills. Mechanisms that steal our time can be dissolved by applying HOPE fundamentals. We can build better products, eliminate money and loanism that is devaluing our labour and realign processes to ultra organisation and simplisation principles.

It is time to embrace our greatest gift, time itself, to bring balance to working and living. Modern Property Capitalism is fast ripping our world to shreds, Socialism is corruptable and Communism does not motivate efficient work, which is the basis of prosperity.

HOPE proposes Capcialism as a realistic system that generates real wealth, extra free time whilst also stabilising our beautiful world.

Hopism is the application of H.O.P.E., several interconnected fundamental concepts in politics, economics and democracy. These things shapes our lives, culture, happiness and consumption of earth resources.

Ultimately thinking up better engines or wind turbines is useful, but this does not resolve mans ever expanding consumption of resources and growing population which is fuelled by economic processes and cultural attitudes. Only by changing those cultural attitudes which are derived mainly from economic processes that envelop our daily lives, can we obtain true sustainability and also live happy fulfilling lives in a tranquil, prosperous and stabilised society.

The end result is not everybody dripping with diamond necklaces, but finding time in our lives to enjoy the simple things like playing games with our children or picnics with friends. This is the aim of HOPISM.

H.O.P.E. is the political method using Capcialism and other fundamentals to achieve the four day week that will emancipate our lives and transform this weary world of five day drudgery and short weekends to one of better balance with more fun and rest.

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nonetarism

non-jobs

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culture glass

Hopism Background

In the first stage 2011, the author will deliver [carbon-down](#), 42 ideas for better engines, wind turbines and various products which have been developed over the last ten years. These will demonstrate that solution finding and life improvement is not an impossible black art.

Once these products are established we can start to challenge the status quo and apply imaginative simple solutions to our economic, political and social instability in order to improve our lives and society.

We do not need endless "economic growth" which is actually superficial economic frothing. We need calm crimeless society with the time and energy to share and enjoy our lives before we are old and infirm.

Time and energy to play sport, grow vegetables, chase butterflies and make love in the long grass of summer. Once society acknowledges hopism fundamentals and then culls; nonjobs, nonformation, bad productism, loanism and noney, our lives can be enriched by real capital wealth and fewer working hours to enjoy spending that capital.

The worry behind the author's 42 new technologies which can (maybe!) increase wealth and reduce pollution, is that like previous technological breakthroughs, somehow these gains will be taken away and just fuel economic frothing; share values, house prices and yet more bank loanism.

Everyone will still be left with both partners working 40 hours per week. There has to be a real positive result in people's lives from these new technologies. This is why H.O.P.E., Hopism, Capcialism and Folkcracy is being pursued in parallel to *carbon-down*, so that these gains will not be diluted away from ordinary people.

Political and economic theories are typically indecipherable and lengthy. HOPE is not long winded, and all the concepts are explained on just 20 sides of A4 paper. While the references are predominantly UK related, as the author is British, the fundamentals of Hopism are applicable to any country in the world. Some of these ideas herein are not new, but we can assume the hopism cocktail and the alignment to capcialist principles and folkcracy is new.

It is time to end all this fakery; our fake democracy built upon a fake economy spreading fake money. Now it is time to build real prosperity for hard working people based on real direct *the-people-to-rule* democracy and real *money-based-on-capital* goods and services.

I do not want to develop these political and economic concepts alone, so your contributions are very welcome, although correspondence will not be possible given the time that would consume.

Please add your comments on Hopism in the Facebook Hopism Group, which has each concept individualised, chapter by chapter.

This text is the Hopism alpha-draft. A Hopism-beta will be presented 2nd Feb 2011.

With full Hopism launched 2nd Feb 2012.

The first folkcracy plebiscite will take place 2nd Feb 2022.

ben@bencc.com 1st june 2010

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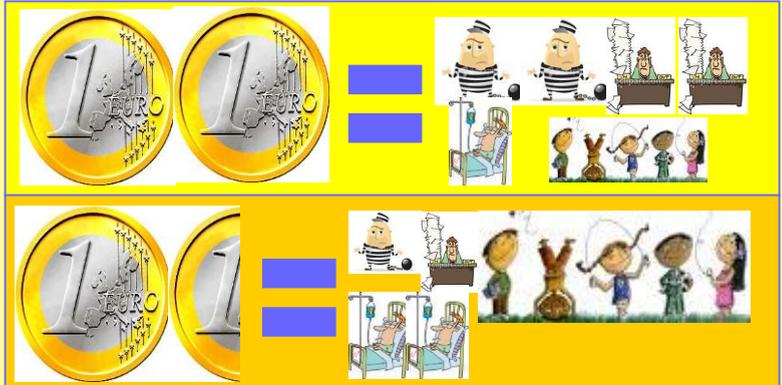
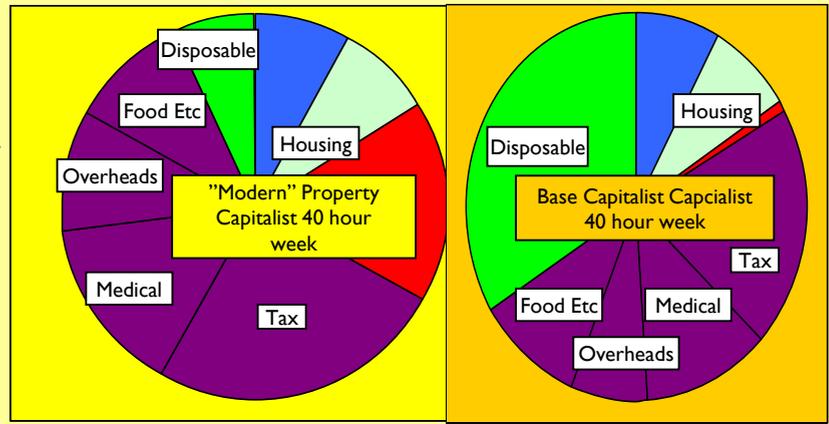
Base Capitalism I of 3

What is capitalism? Capitalism is based on the production of capital goods, real things represented by a supply of money, linked and held in balance. **The current world economic model is definitely NOT capitalism.** There is a quadruple failure whammy of "modern" property capitalism, which is based on inflated property values and diluted money supply through loanism and nonetarism.

- i) Economic frothing has devalued money, labour and goods by loanism, nonetarism and various frothing techniques increasing money supply.
- ii) High personal and business overheads through property undersupply has created a low personal disposable income economy and low profitability for business respectively.
- iii) High personal overheads creates unemployment because service jobs need high wages to cover those personal overheads, choking service diversity and scale.
- iv) Inefficient social processing, high crime cancer and unemployment has created high taxation and lower social provision simultaneously.

Base Capitalism is free trading capitalism with heavily restrained loanism and illegal nonetarism. The essence of base capitalism is to retain strict control of money supply and maintain a pure relationship between capital goods and money. Secondly, particular attention is also made for unrestricted supply of housing and commercial property to reduce business and personal overheads. Thirdly attention is made to reduce energy costs by the application of high yield renewable energy devices, which again reduces overheads. By clamping down on drain costs, there is more disposable income for trading goods and services resulting in full employment. Full employment allows social taxation to fund high ethical performance, for example exemplary care of the mentally handicapped.

ii) Reduced personal overheads and tax, especially housing costs, means more disposable income, i.e. more real wealth.



iv) Reduced crime, full employment, ultra organisation and simplisation lowers taxation yet increases social provision, i.e. more real wealth.

N.B. Chart source figures shown later.

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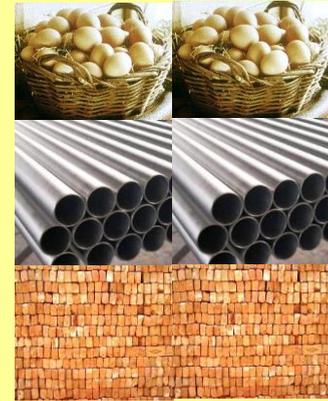
HOPE Results

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- four days work
- culture glass

Base Capitalism 2 of 3



Improved productivity means *more* capital goods per unit of labour, i.e. cheaper goods and wealth. Improved products (productism) also means *better* capital goods per unit of labour, i.e. more wealth.



Money supply comprises, money, loaney and noney, this inflates housing overheads and wage costs for service suppliers.

"Modern" Property Loanist and Nonetarist Capitalism



Money supply comprises, money and minimised loaney. This minimises housing cost and lowers service supplier charges.

Base Capitalism and Capcialism



i) With base capitalism, reduced loanism and eliminated nonetarism, this keeps monetary values linked to capital goods and services, i.e. more wealth relative for ordinary people, closer to the cost of wages, and labour. With loanism and nonetarism, money supply keeps increasing, but capital goods do not. This shrinks the true value of money/labour, and creates unstable money supply.

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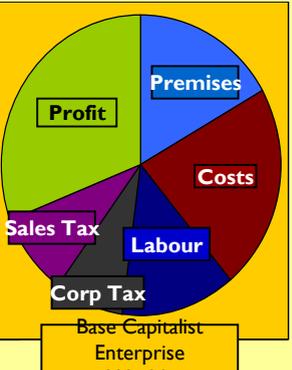
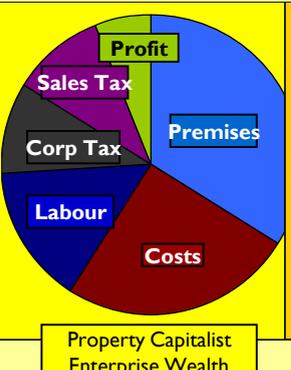
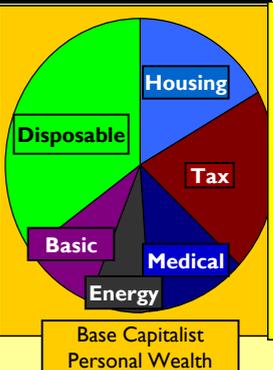
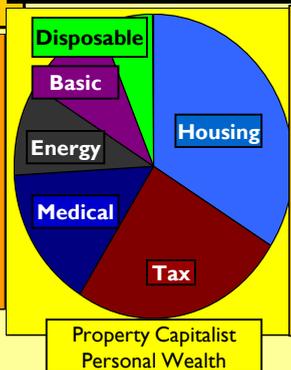
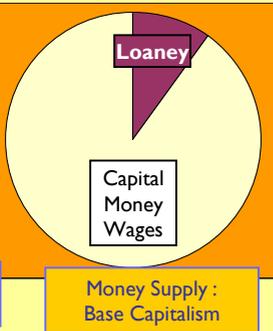
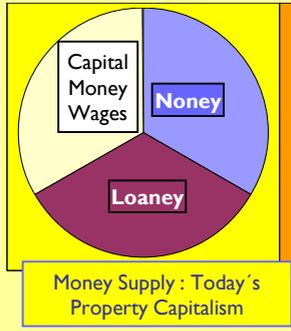
culture glass

Base Capitalism 3 of 3

Economic System	Modern Property Capitalism (Loanism and Nonetarism)	Capcialism and Base Capitalism (Minimised Loanism, No Nonetarism)
Type of Money	%	%
Money	33,3	0
Loaney	33,3	10
Real Capital Money	33,3	90
	100	100
Total	100	100

PERSONAL WEALTH %	Economic System	Modern Property Capitalism	Base Capitalism / Capcialism
Outgoing	Overhead or Fun?	Personal %	Personal %
Housing Cost	OH1	34	17
Social Taxation	OH2	25	20
Medical & Social Ins.	OH3	15	12
Energy Overheads	OH4	10	7
Basic Living Costs	OH5	10	9
Disposable Income	Freedom	6	35

ENTERPRISE WEALTH %	Modern Property Capitalism	Base Capitalism / Capcialism
Premises Overhead	34	17
Materials & Costs	25	22
Labour	15	13
Corporate Taxation	10	8
Sales Taxation	10	9
Profit	6	31



~~ECONOMIC FROTTHING~~
~~PROPERTY RESTRICTION~~
~~LOANISM~~
~~NONETARISM~~

With base capitalism, personal and enterprise wealth are both increased, and money kept real. **Personal wealth is increased through smaller overheads and better value for money from tax. Enterprise wealth is increased through reduced premises, tax, energy and labour overheads.** With more prosperous individuals and more profitable enterprise, base capitalism is created. This in turn leads to a job surplus and keeps corporate and personal tax down re welfare payments. Capcialism is then merely socially responsible moderate taxation applied to base capitalism, to produce a low crime stable society of high ethical performance for human, natural and animal welfare. From personal wealth and enterprise wealth we can develop high social wealth, to create capcialism. Suppression of economic frothing (parasitic loanism, nonetarism etc) keeps money supply and prosperity real, this stabilises the economy with gradual and real organic prosperity.

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Capcialism I of 2

Capcialism is the economic basis of Hopism. Capcialism is strategically shackled Base Capitalism with efficient ethical moderate social taxation.

Capitalism is a system that can work for the benefit of all when properly shackled by steady organic growth and shrinkage, connected to a balanced social conscience and provision. Capitalism provides over production and accessibly priced goods and services. Capitalism weeds out slovenly practice or poor products. Unfortunately, unshackled capitalism gives birth to loanism and eventually nonetarism, a sinister by product whereby banks switch from being stabilising benefactors promoting free enterprise into capital manipulators which disguise and warp the true value of capital.

A second negative with unshackled capitalism is that it rewards and fosters unscrupulous practice. For example, a pig farmer giving their pigs the cheapest and worst living conditions makes the most profit, charges the least for his products and wins market share. With those profits he can buy other farms and land to degrade farming practice and ethics. The other pig farmers have then no choice but to reduce their farming ethics in order to fairly compete or face bankruptcy. This cycle then leads to absolute diabolical pig farm ethics in every farm, clearly an unacceptable result in a society with any morals.

When pig farming is ethically controlled to a minimum standard, properly inspected without bribery, then an even playing field is established so that fair and ethical pig farming is standardised. This is commonly referred to as *strategically shackled capitalism* and is a well known concept. Capcialism is more exacting definition of this currently rather vague notion of strategically shackled capitalism.

Capitalism is based on capital, the capital represents real things such as; eggs, bricks and steel tube. Capital only stays real when it remains locked in focus to real things. Increasing capital, i.e. getting richer means genuine prosperity, more eggs, more bricks and more steel tubes i.e more capital to share between ourselves.

Higher individual productivity again results in more things to share between ourselves i.e. real wealth through more capital goods. Higher productivity also means we need to work fewer hours to achieve the same prosperity that provides good things to eat and nice places to live.

Taxation of capital then distributes social wealth and pays to meet social responsibilities, so that school teachers pay and a school building can be built with the extra eggs and bricks high productivity generates. The more we produce, the richer we become, the greater social wealth and the less time we work. Great isn't it? We have now reached levels of incredible human productivity in many areas. Yet we are still working too hard and prosperity seems to be an ever diminishing goal. What has happened to this increasing capital?

Unfortunately "modern capitalism" has now totally lost touch with reality and anchorage to the production of capital goods. Modern capitalism and the numeric value of money is warped by many factors such as; currency manipulation, inflation, deficits, "quantative easing" or printing money, endless "growth" and in particular loanism and nonetarism. Loanism and nonetarism is controlled by banks and government and does not reflect real prosperity or capital goods.

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Capcialism 2 of 2

Money and capital is now based on shifting sands. To bring prosperity we must first realign money to the production of real things and switch back from partial money to money. This requires planning because aligning currency to variable production commodities, such as gold that fluctuates, is also equally problematic. This target is *Base Capitalism* where the value of capital and money is held true.

The same corruption of capitalism has also occurred in different ways in modern socialism which is automatically associated with poor practice, conservatism in thought and process with resulting low productivity.

Change, efficient practice and flexibility does not find reward in socialism, so business quickly stagnates and there is lower productivity. Lower productivity means fewer capital goods and less real things to share around, i.e. increasing poverty.

By cleansing out the corruptive practice and influences in socialism we can create a clean and highly functional *Base Socialism*. Amish communities show that socialism works. In fact both capitalism and socialism work when they are correctly interpreted and applied. The notion of *capcialism* is to then combine the best practice of *base capitalism* and *base socialism* to create a clean and ordered society that fairly rewards hard work balanced with social responsibility and stability for all.

It is not evil to earn money to own nice things or take fun holidays, but we must also provide via taxation so that every child has a glass of milk in the mornings at their free school.

Capcialism can provide the wealth of capitalism through productivity, together with the social results and stability of socialism, to bring hedonism and calm to our personal daily life and collective futures.

As Bhudda said, the middle way is best.

- Capcialism defines what that middle way is.
- Capcialism is the economic basis of hopism.
- Capcialism is strategic shackling of base capitalism by ethical restraint.

This ethical shackling can be used to maintain standards and even playing fields for trading. The example of ethical standardisation in pig farming used earlier is why strategic shackling is essential. There are many other reasons for shackling, for example defining gradually increasing stringency on limits of pollutants for engines in vehicles, or limiting use of appetite accelerants like E621 in processed food. There are currently major tax leakages via company ownership in tax havens where profits are sucked offshore, this is purely selfish greed. These companies enjoy trade in countries, but will not part reinvest their earnings at their source point. This cheating must be stamped out or the leeching chains of companies broken and stripped of their assets.

The final aspect of Hopism is to combine Capcialism with Productism. Productism is the improvement of products. When products have lower cost, higher performance and more longevity, people are prosperous.

Products can be represented by anything that fits the loose description of a product, from farmed goods to cafe cakes and on to conventional industrial goods such as bicycles and wind turbines. Service products can equally be improved, so that more service uptake becomes realistic for more people to facilitate the redistribution of wealth. When those products are better, our lives are improved and we do not need to work such long hours to get the same level of prosperity.

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Folkcracy I of 2

Democracy is from Greek. Demos-Kratei, meaning people to rule.

The “democracy” we have now in the West is a fraud that the political benefactors love to dress up and espouse as democracy. Currently people are voting for five year political dictatorships, with only a go or stay option at the end. That is not **people ruling**, merely politicians playing at power games with a chuck-out clause after five years. This is a sham democracy and a rather sad reflection on human intelligence when we continually refer to and assert that this current system is *democracy*. The ancient Greeks, would not be impressed.

Folkcracy is an advanced e-based democracy where policy is decided directly by the people, issue by issue. Every month an issue is discussed in the media by politicians and the people listen to arguments then cast their vote. Each issue is individualised and runs in a four year circuit. Politicians current five year omnipotence is ended, but in a different way their relevance increases as they get to do what they are supposed to do, promote policy and persuade people to follow their line of thought. The media gets to play a central role presenting the opinions and whipping up interest in each issue. Suddenly we feel inclusive and empowered in our society. No longer we will give free rein to a select few career politicians with tv-acceptable faces to run wild with their half baked ideas.

Decisions are federalised i.e. made locally and nationally where appropriate, this allows different results regionally which then allows social variation and result analysis. Where policy succeeds or fails, it can be continued, expanded or ended as appropriate according to the next round of folkcracy voting.

It is time for real direct democracy not this statistically warped Yay or Nay ”democracy” once every five years. It is not a question of *if*, only *when* direct democracy begins. Let us make it happen soon.

The Swiss have already introduced a form of direct democracy. The exact form of folkcracy is under evaluation and requires contribution from various people. Perhaps an ideal system has already been proposed historically, or perhaps we can meld the best of several proposals to develop the ultimate in real democracy.

Contributions welcome at the hopism facebook group, more in 2011. Current democracy the world over is a farce. A vote once every five years to allow a bunch of failed lawyers and intellectual dreamers to run things omnipetently for long periods is not a recipe for success. These career politicians have never suffered in a tedious job, nor created any enterprise. This system fails to individualise issues and policies. The result is a vague mush of egocentric personalities and semi-organised headless chickens desperate to hang on to power.

What exactly are you voting for at a five year election; people, policy or party? How can you vote on policy when they are all jumbled up together? The bottom line is we do not need to rely on people or the parties to hold their promises, once we vote directly for individualised policy we will all get the policies we vote for.

The politicians will still have a role to play as executers of policy and parties will still exist to decide group policy. The main argument used against direct democracy is cost, but with the right software, security and electronic notices, costs can be decimated and streamlined according to ultra organisation principles.

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Folkcracy 2 of 2

The point of folkcracy is perfectly illustrated as you read the fundamentals of Hopism herein. It is inevitable that you will not agree with some of the proposals. It will then be up to you to persuade your fellow citizens to vote in a certain way when that issue comes around to be discussed and voted for. Everybody will get to follow their exact opinion, and vote for their exact opinion.

The old joke, "it doesn't matter who you vote for, the government always wins" will no longer apply.

The people will decide and the people will get what they vote for. This brings alive the true notion of democracy in all issues and policies according to the true definition of the word and values of "democracy" i.e. ***the people to rule***.

If politicians are unwilling to consider a switch to folkcracy through conventional political will, folkcracy will be attempted via a plebiscite on [2nd February, 2022](#) and worldwide [plebiscites](#) will be encouraged locally thereafter.

Mortgage Slavery I of 4

Mortgages originated to give freedom, but due to deliberate restrictive practice on housing supply, the long term economic result is bank centralisation and loanism. This poverty through house price increases is primarily due to inflationary new build restrictions and restricted overvalued new building land.

A mortgage is a wonderful invention, it allows ordinary people the chance to pay for their own house at a cost similar to a commercial rent. This in turn provides builders with funds to buy land and build houses to meet demand. Savers are also rewarded with modest interest payments which allow more mortgages to happen and also encourages more saving. Eventually, in theory at least, everybody gets to own their house at a reasonable price.

That system is almost perfect, it is fair, provides freedom and reward for hard work. It works even better when administered by a local philanthropic building society along the lines seen in the film "Its a Wonderful Life". However that system is easily warped into what happens in many areas of the world.

Anytime any commodity is artificially restricted so that demand outstrips supply, prices will rise and not reflect the capital value of those goods. Everybody needs a place to live so homes are the one commodity that must never be restricted. Restricting homes is against base capitalism and a contributory cause of "modern property capitalism" and loanism.

This cynical restriction creates high credit interest payments demanded by large mortgages and rots an economy from the inside by centralising economic life on house credit interest, not people or traded goods.

In the UK, all of the following inflationary conditions have been applied to the housing market.

- Social housing sold off, new social housing restricted.
- Land for house building is restricted, creating housing shortages.
- Depositless mortgages and 105+% mortgages inflate prices.
- 40 year mortgages and mortgages above three times income.
- More single people and single parents families increases demand.
- Banks lending money that does not exist in real capital.
- Buy to let mortgages – the ultimate inflationary measure.
- Philanthropic building societies are turned into commercial banks.
- Business is starved of funds, as investors are lured into higher returning and safer spiralling property investment.

These measures have kept house prices steadily rising and the economy "prosperous" with windfall money from property value gains sloshing around in the economy. Everybody with an existing house is happy to see their value double. Until now that is, where the UK is in the end game phase of these policies and the gravy train has stopped.

People are left with overvalued houses. Over 900 billion pounds that never existed (noney) was loaned to the banks to stop total financial meltdown. Double income families now face 25 years paying for a house whose capital value may be only one third of the market price for the house.

People on welfare with high rents or mortgages are not motivated to take low paid employment, because they will be no better off.

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Mortgage Slavery 2 of 4

The long term result of this deliberate manipulation of housing and commercial property resources and excessive house over inflation is;

- House prices stabilise.
- A bank centralised economy.
- Currency value drops.
- Acute social housing shortages.
- Inaccessible prices to young people.
- Family break ups due to economic stresses.
- Financial hopelessness for young people and families.
- Low disposable income and local economic sufferage.
- Incomes dominated by mortgage repayment and especially interest.
- High business rent and rates so trading is internationally uncompetitive.
- High unemployment through high wages needed for high housing costs.

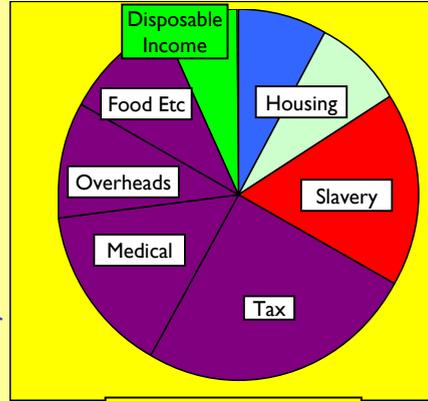
We see that once base housing shortages begin, an essential that everyone must purchase, the whole economy becomes skewed and enslaved to mortgages and loanism with disposable income drained and prosperity choked. Deliberate supply shortages of any kind goes against the very basic freedoms that real capitalism espouses.

In 2007 every other shop on the UK high street was a bank, this symbolises where the money was going.

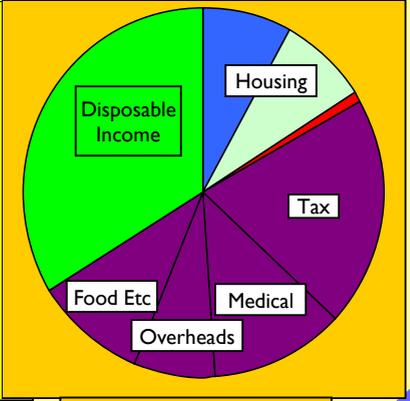
Without affordable homes, people are doomed to lives of mortgage slavery for a patch of land, a pile of bricks and bathroom fittings, in order to obtain a simple basic foothold in life. This is not acceptable! This lowers quality of life, drains disposable income for a frigid economy. Yet there is a way out! - see [casamunde](#).

Economic System		Modern Property Capitalism	Hopist Base Capitalism and Capcialism
<i>Proportion of Income Spent</i>	<i>Overhead or Fun?</i>	%	%
Housing Purchase Costs	Real Value	8	8
Helpful Mortgage Loan	Freedom	8	8
Overpricing Loan	Slavery	17	1
Social Taxation	OH2	25	20
Medical & Social Ins.	OH3	15	12
Energy Overheads	OH4	10	7
Basic Living Costs	OH5	10	10
Disposable Income	Freedom	7	34
%		100	100
Total		100	100

Over valued housing through undersupply chokes prosperity by reducing disposable income in society.



"Modern" Property Capitalist 40 hour week



Base Capitalist Capcialist 40 hour week

Enemies

- mortgage slavery
- loanism
- nonetarism
- non-jobs
- crime cancer

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Mortgage Slavery 3 of 4

A house price comprises several factors, which are simplified in the table as; build cost, land cost, charge for local amenities (link roads, schools etc), luxury cost, location cost, restrictive land practice top up cost, and supply shortage inflation and nonetarism.

Unfortunately supply shortage inflation has warped property costs and creates a second negative which fuels bank [loanism](#) and [nonetarism](#). The more money we borrow from the banks, the more parasitic loanism takes its hold on capitalism and chokes the benefits.

The diagram here shows that even when a property is subjected to only 40% over valuation, the actually incurrence of debt on the mortgage taker has a much greater toll on their lifestyle and wider prosperity.

More of their income is spent on loan interest. This has the double whammy of reducing the amount they can pay back monthly and lengthening the time of the mortgage. That leaves the home buyer with reduced disposable income for 25 years. This chokes their personal economy and also that of their local community. Those 25 years may also include bringing up children, whose lifestyle is truncated by their parents lack of disposable income.

That is a fewer holidays, trips to the seaside and all the good things that make life enjoyable, including more days off for overworked parents. The financial pressure of the mortgage also brings greater pressure into the lives of the parents, heightening the chance of arguments, divorce or even family violence. Hopism demands over supply of housing via [casamunde](#) to clamp down on bank loanism and eliminate supply shortage inflation from the original house price.

Basic housing mortgage slavery created by house inflation due to under supply (UK Market) based on a new small house.	Modern Property Capitalism Price	Hopist Base Capitalism and Capcialism Price
C1 Build cost	€ 50 000	€ 50 000
C2 Land cost	€ 20 000	€ 20 000
C3 Charge for local amenities	€ 20 000	€ 20 000
C4 Luxury cost	€ 5 000	€ 5 000
C5 Location cost	€ 5 000	€ 5 000
C6 Restricted supply land cost	€ 25 000	€ 0
C7 Supply shortage inflation	€ 55 000	€ 0
TC Total Cost	€ 180 000	€ 100 000
M1 Deposit	€ 20 000	€ 20 000
M2 Mortgage Portion	€ 160 000	€ 80 000
M3 Monthly Payment Interest) Only	€ 946	€ 473
M4 Monthly Payment (Including Interest)	€ 666	€ 333
M5 Annual Payment (25 year Mortgage)	€ 11 352	€ 5 676

source bbc mortgage calculator, at 5% PA
<http://www.bbc.co.uk/homes/property/mortgagecalculator.shtml>

The extra housing cost doubles your monthly mortgage payment from €473 to €946. That €473 lost per month is a big black hole in your personal and local economy. By holding down housing costs by oversupply we can create real prosperity by increasing disposable income for ordinary people, with fewer working hours and happier lives.

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Loanism 1 of 2

Capitalism is a system that can work for the benefit of all, only when;

- i) it is properly shackled by moral limitations.
- ii) it develops by steady organic growth and shrinkage.
- iii) it is combined to a balanced social conscience, taxation and provision. Unshackled capitalism gives birth to parasitical **Loanism**, a sinister by-product of capitalism that eventually mutates into **Nonetarism**.

Banks switch from being stabilising benefactors promoting free enterprise into Loanist banks, where their insiduously corrupting wealth begins to swamp all things, affecting the true value of capital and ownership. This distorts prices, devalues your currency as a spiralling of money supply begins and accelerates eventually leading to false values of money and devaluation of real capital goods and labour.

There are many instances of loanism, none more tragic than the lending of the 1970's and 80's to developing countries which was responsible for miserable poverty and unquantifiable deaths in the many millions.

Banks such as the UK based Midland bank (now HSBC) loaned billions to unelected military dictatorships or dubiously elected despots. Those despots and dictators then squandered the money on arms, favours, luxury lifestyles, swiss bank accounts and money to corrupt their society from head to toe. The people did not benefit from the loans, but it was the people who were left with loan interest and repayments, long after the despots had left in their Mercedes cars and private planes.

These loan repayments then milked the raw materials from those countries at low prices as they struggled to build prosperity. The "third world debt" was a disgraceful loanist crime allowable under unshackled capitalism.

While the loan givers and the loan recipients grew fat, the real bill for the loan was left for ordinary people to pick up. Those ordinary people were very, very poor people in desperate need of hard currency to buy western medicines, yet their resources were being cynically milked on loan repayments. Lawyers for those countries should have argued in international court that if Midland bank wants to loan dictators money, then it is the dictators who must pay them back, not the countries themselves. This demonstrates that loans are not always beneficial and can be used to warp whole economies.

Even economies producing large amounts of capital goods are not immune from parasitic loanism, as happened to Argentina in 2002. There is no reason for successful economies like Argentina to be borrowing money. There has to be organic growth and shrinkage and no nation can justify borrowing money for more than one year. If your income is fixed or modestly variable, borrowing on the future makes no sense. Loanism without purpose must end by limiting weak government policy through folkcracy, where borrowing should only be possible by emergency vote. Borrowing is a fiscal disaster brewing up unnecessary extra costs and instability for later.

Current high profile examples of Loanism and **Nonetarism** are found at England's two most iconic football clubs, Liverpool and Manchester United. Loanism is the lending of money to bank puppets who then buy things like property and businesses. Because the banks are so wealthy compared to ordinary real people, they can out bid almost everybody by loaning money to bank puppets. The price of businesses is increased and the shareholders get happy. Official statistics tell us the economy "grows". But this is just loanist growth not real capital growth, i.e. a fallacy.

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Loanism 2 of 2

However loanist ownership soon starts to take its toll. Loanism demands its pound of flesh in interest and soon the business profits are being used to repay the interest and even the debt. The debt is moved from the loanist bank puppets to the business and eventually the business is milked until all is paid off. Then the bank and their puppets move on to their next target. Because of these repayments demanded by loanism, the original business has less reinvestment in their product and their product provides lower value for money for the customer. This is decreasing productism.

Eventually loanism mutates into nonetarism as the banks use more and more convulated routes to obtain cashlines to loan out to their hungry loanist puppets. When the day these loans are called, perhaps by a sudden recession, the banks loans are so huge nobody knows where the actual hard capital value their loans are based on exists. That is exactly what happened in 2009 when one trillion pounds was printed and given to insolvent loanist UK banks by the UK government. The loanism was so entrenched in the economy, the banks could not be allowed to fail because financial meltdown would have ensued.

This was a one trillion pound counterfeiting swindle.

There are simple ways to hold back the spreading of loanism such as;

- Stricter bank auditing practice and earlier risk flagging.
- Maximising property value calculated as assets geared against the loan as 50% (because that property value may half suddenly).
- Limiting general gearing of company profit / loan %.
- Disallowing turnover based loans, turnover for vanity, profit for sanity.
- Loans only linked to real capital goods values.
- National gearing based on GDP and no year on year borrowing.
- Personal credit measured against disposable income not earnings.

Without constricting loanism, we are making a mockery of capitalist values. With loanism we centralise the economy on loan interest not people or capital goods. Loanism increases money supply which devalues; money, real capital, real productivity, productism, and real wealth. Loanism is a parasite that inflates product costs, inflates share values, reduces value for money and quickly infiltrates the economy.

The UK and US economies are particularly afflicted by loanism, with the German economy partly resisting some temptations. For example, there is no debt at Bayern München, they own their stadium and their ticket prices are reasonable. Bayern München (debt €0) are the iconic German equivalent of Manchester United (debt €850m) and Liverpool (debt €500m).

Sadly loanism is widespread practice and the easy option for banks to make money and remains capitalism's achilles heel. Instead of clever business people using organic growth and real wealth obtained through productivity and higher sales to improve businesses and bring wealth and value for money to products, nonetarists, the loanist banks and their noney are taking over anything and everything until the whole pile of cards get stacked higher and higher.

Loanism is a parasite that needs capitalism as its host, but like all parasites, it eventually kills the host and that is why we found ourselves in the credit crunch of 2008-15. Unfortunately instead of letting those banks die, many were rescued, which leaves us with a legacy of loans and noney still to be paid from somewhere in the future by devaluation of labour and real capital goods.

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- HOPE Basics**
- base capitalism
 - capcialism
 - folkcracy

H.O.P.E. Hedonistically Organised Productism and Emancipation through the application of Capcialism and the other HOPE fundamentals.

Mortgage Slavery 4 of 4

It is not rocket science to conclude that house over pricing, way above the real value of the house, created by deliberate housing shortages, has sucked the life out of modern prosperity.

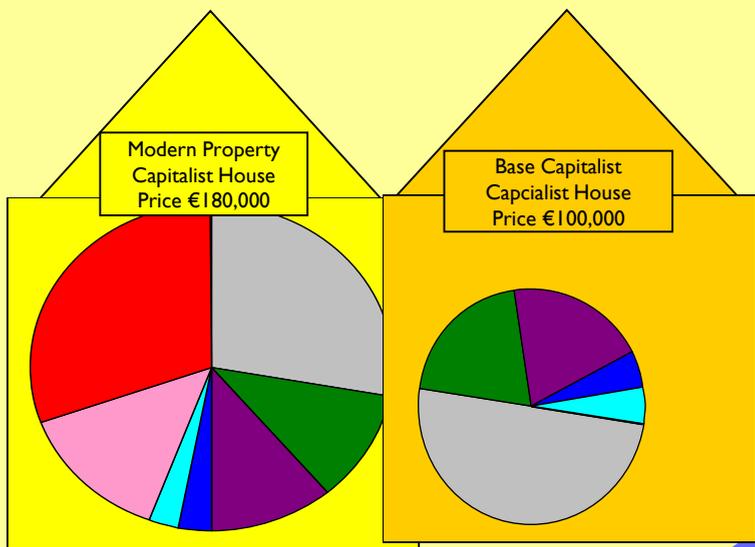
All those computers, supertractors and robotised factories make life streamlined so we are more productive per hour than our grandparents. Yet we have allowed all these gains to slip through our fingers by letting housing costs increase in parallel. This is due to our unshackled loanist and nonetarist based banking / modern property capitalist culture. This is not true capitalism however, capitalism is based on the production of real things like houses, in unlimited supply until market demand is met.

Instead of paying extra bank interest we could be investing that monthly money into renewable energy systems (to lower our energy costs) and luxury good like self heating swimming pools– and increase our wealth still further with nicer things and lower running costs. Sadly, the current reality is hard working families and individuals are mortgage slaves with low quality of life. We are sometimes paying more than double the real capital value of the house.

While that is acceptable for grand avenues in town centres, it is not acceptable for a basic house, in an ordinary suburb of an ordinary town.

In the example shown, the modern property capitalism house costs nearly double the base capitalist / capcialist house. Yet they are both the same sized house in the same neighbourhood. Let's switch to Capcialism and give ourselves real prosperity through earning real money based on real labour costs valued against real capital goods, i.e. base capitalism. Let us create socially responsible taxation and ethical shackling of base capitalism for a prosperous and civilised capcialist society.

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- HOPE wealth
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base capitalism

capcialism

folkcracy

Nonetarism I of 3

In 2009 the UK government (like many governments worldwide) was blackmailed into bankrolling UK banks with more than one trillion Euros £900,000,000,000 to prevent financial meltdown. What happened?

If you thought [loanism](#) was bad, nonetarism, the mutated and derivative form of loanism, is heinous.

When loanism empowers the loanist banks and their puppets or "frontmen" to buy up businesses and assets, they then get even greedier while credit lines dwindle. The more they loan, the more they own and the more there is for everybody to pay back. As long as the loanist victims or puppets payback the money, nobody will ever know if the money they loaned out existed or not. And so loanism quickly mutates into nonetarism. Banks invent wierder and wierder chains of money (with nothing at the end of them) to disguise where the money on their balance sheet originates. In the end, the money does not exist and noney circulates in the economy, loaned out masquerading as money. The perfect counterfeiting scam. Quickly the noney becomes swapped or indistinguishable from money and the banks reign all powerful. Your savings and labour devalues as money supply increases and a parallel parasitic loanist economy latches onto it's host, capitalism, where capitalism is based on real things, capital goods like eggs, bricks and steel.

Capitalism has been keel hauled in the last couple of years as failing, but it is the parasitic systems of loanism and nonetarism that are its undoing. If capitalism can be spared these parasites by holding true value against real CAPITAL, shackled and matched with moderate taxation to provide social welfare, capitalism can become truly philanthropic.

This creates [capcialism](#), the combination of capitalism and socialism.

A high profile current example of nonetarism is the British institution of Manchester United, "bought" by the nonetarist puppets the Glazers using noney loaned from the Royal Bank of Scotland (RBS). The RBS was actually at this time insolvent and did not possess the £300m it loaned the Glazers via various economic frothing funds. It lied.

Normally the RBS would get away with this lie as the loan would be gradually paid back so that the noney they handed out would be turned in to money, i.e. laundered. In fact the RBS was caught last year, along with several other banks, by a sudden recession, which required the UK treasury to print and loan 900 billion pounds of tax paying money to make up for the noney that never existed that had been loaned out – hoping to be later swapped for money.

The RBS is now 75% public owned after this public collapse, where it was caught red handed at cheating the entire system whilst printing noney. As it was deemed to big to fail, it was rescued, so once again Joe Bloggs has to foot the bill of the swindling RBS and their counterfeit noney approving shareholders.

The Glazers still "own" Manchester United, and have also switched their debts used to buy the company, onto the football club company assets. So money that never existed in the form of nonetarist loans, has been dumped onto a previously valuable company built up over a hundred years with hard earned real money. Stands that were built organically year by year from fans tickets surpluses to create the magnificent "Theatre of Dreams" have been stolen by RBS counterfeiting nonetarism, loaning the Glazers nonetarists noney.

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Nonetarism 2 of 3

The Glazers, bank puppets and frontmen for this nonetarist scam get to make money from the company, leeching out funds for themselves but mainly to pay bank interest as the team quality dwindles and ticket prices escalate. Slowly the bank loan is paid off so the bank's noney is converted into money and the original lie with the noney is hidden forever. All the while savage interest rates are paid, again leeching real money from the noney that was lent out and never existed. In the end (unless there is a collapse like in 2009) the bank converts all its noney into money and the citizens wage and savings is devalued as their real money earnt through doing a job and producing something with a real capital value, is swapped and merged with noney. The noney scam is washed clean with our real hard earned money.

This means money starts to duplicate and devalue through more and more noney continually loaned out for takeovers and buyouts. Eventually each business or Manchester United in this case, is financially milked by the bank. Officially the economy grows, but there is no extra product, no extra capital goods and no extra productivity. This result is decreased prosperity through increased money supply for the same amount of capital goods.

Loanist and Nonentarist Banks are not acting in the public good. Do we really need to lend people noney to buy things they cannot afford? At the very least this money should exist as real capital goods somewhere. We will never know how much noney has been circulating, all we know is that there was a one trillion Euro shortfall that could not be masked in 2009. What about all the other noney that was masked? This was the tip of the iceberg and we will probably never know the truth.

Manchester United and Liverpool football clubs are now both owned by nonetarists and their noney, lent by the Royal Bank of Scotland with money they never had. That noney, linked to chains of rainbows with no pots of gold at the end was exposed as soon as property values dipped rendering the banks insolvent. With over 100 billion pounds being lent to the RBS, we have to wonder historically how many other businesses were taken over and locked into the clutches of nonetarists, paid with RBS noney and their nonetarist policies?

The parallel introduction and merging of noney with real capital based money creates the modern economic paradox. We hear about endless growth but see no benefits in our lives. We see property prices escalate out of reach of low income workers because the nonetarists are eager to lend their noney to house buyers which unnaturally inflates house prices. Our salaries feel lower and we work longer hours just to have the privelege of a warm pile of bricks to sleep in. Beware talk of endless growth. We are told in the UK that the economic zone "the City of London" creates a huge proportion of the wealth of the UK. It rarely does this through wise investment, but prospers through loanism, nonetarism and the creation of counterfeit noney. This increase in money supply devalues our own hard earned money based on real capital goods and proper work done.

Worries over loanism are nothing new. The old Eurasian religions of Judaism, Christianity and Islam, all forbade the loaning of money. Loanism and nonetarism are economic frothing of real capital. It must be stamped out in order to create base capitalism and real prosperity for people from real capitalism. *Economic frothing is not CAPITALism which is based on CAPITAL.*

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Nonetarism 3 of 3

Wealth based on real things, like sacks of peas that can be planted or eaten, represent stability in times of hardship. Wealth based on loans is an illusion and a devaluation of money and the real capital goods the money represents. Unfortunately ending loans is not realistic, because the mortgage, in its original form is a freedom giving helping hand to property ownership and home building programs. Likewise the loaning of money to business for expansion can both help the business and the saver to prosper. This defines the once noble art of responsible banking. For capitalism to work, the noble art of banking must be retained by shackling. We cannot ever rely on bankers, with pressure from overlords to make a faster buck, will operate honourably. Hawk like control of lending money is the only way capitalism can bring true prosperity. A prosperity which means less working hours and cheaper homes. A prosperity that does not incur devaluation of capital goods or real labour.

A proactive economic simplification is required to get capitalism back to the real world and develop an unbreakable umbilical connection to capital goods and the prices of capital goods. With oversupply of homes we can ensure genuine prosperity for ordinary people who work. The historical economic frothing and nonetarism of the last thirty years is a mystery that can never be unravelled, suffice to say it has been the biggest swindle ever. A perfect swindle, unless you are one of the mortgage slaves. We got life sentences of labour to pay for their crime.

We must stop printing and devaluing currency and labour through loanism in order to create a fair and stable world. Noney is a destabilising influence and bad for the planet. Whole continents that do not have access to printing the favourite "basket of currencies" are made poor.

Even with the trillions printed worldwide in 2009, nobody is being sought for the original counterfeiting crime of nonetarism.

- *The greatest bank robbery of all time.*
- Few people think their was a crime.
- The greatest amount stolen.
- They got away with it.
- It may happen again.

What is the answer and solution to kill noney, nonetarists, nonetarism, loaney, loanists and loanism? Not so easy!

1) Firstly, insolvent banks should be immediately nationalised the minute they become insolvent. Governments can print money if they want, private agencies may not. The independent banking system has simply gone wild and even if it is temporarily tamed it will only ever be feral skirting the limits of acceptability. The noble art of banking and building societies has died, we can only rely on draconian control measures introduced to prevent bank centralisation of the economy.

2) A second measure would be over production housing and releasing of building land, which is currently excessively restricted making house values far beyond the cost of the bricks and small patch of land they represent. This would give every person more disposable income not to spend on bank interest but to fund real things worth buying like trips to the seaside and pony riding classes for their children. Instead of the banks being the centre of the economy, goods, products and services, real tangible and fun things, would once again become the centre of the economy to fairly distribute wealth.

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Non-Jobs

The opposite of ultra organisation is nonformation (or nonfo) which proliferates whenever finance allows for it. If you give people space they will fill it with crap. Spending money is easy, but earning it is hard.

The world is bound in red tape and failing complex systems, i.e. unnecessary or inefficient bureaucratic processes that demand high taxes and long working hours to pay those taxes but actually rarely provide a result. There is also piles of useless or misleading information which blocks out and darkens real and useful information. We must actively purge or discourage the supply of nonformation. The most obvious area of nonformation is law, where accessing justice is remote, expensive, complex and in most cases out of reach. This leads to mass injustice where the average citizen is left powerless, unable to access law to rein in bad behaviour or unscrupulous trading. This increases the misery in our society, even if you follow legal processes you are effectively powerless due to lack of finance.

[Fiona Pilkington](#) was a victim of callous people left uncontrolled due to nonformation, nonresponsibility and people in non-jobs failing. If you do not do your job and provide no result, you are in a non-job and must be sacked. She complained about her situation countless times but was ignored. Her situation was a disgrace, yet there are millions more Fiona Pilkingtons out there, living sad lives, but not quite ready for suicide. Justice must be accessible and the process of justice must be streamlined. Right now it is failing.

These situations are created by non-jobs and nonformation clouding process. Public and private service jobs have no correction mechanism outwith court process which is inaccessible due to costs and complexity.

A second level independent complaint service must be organised that all citizens turn to when the first direct complaint has failed to be actioned. Public servants need a modicum of fear for motivation, otherwise tiresome jobs get passed around like hot potatoes, but nobody takes responsibility. This is why a power wielding citizens agency should be created to defend citizens rights when public or private service staff are failing. Public service jobs must produce a tangible result.

There are other forms of nonjobs such as environmental agencies busy producing pamphlets which do not result in any positive action being taken. Because systems are allowed to be complicated against the principle of ultra organisation and simplisation, gut wrenching cases like Fiona Pilkington will be repeated ad infinitum. Problems must be given ownership and people must be held accountable through clear process and systems.

Nonjobs are proliferating due to complacency. No matter what the advance in human civilisation or technology, there are complicators who unwittingly seek to nullify advances through complacent process or activity. This is best demonstrated by non-job proliferation in times of prosperity which are culled during harder times.

Why were those processes not culled during better times?

Sloppiness and complacency is part of human nature and exists in every walk of life and must be ordered and sorted according to ultra organisation and simplisation principles. There must be constant vigilant pruning of organisations, with staff and institutions under a genuine threat of sacking whenever results are not delivered.

This can both increase social provision and reduce taxation.

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Crime Cancer 1 of 3

Crime is the cancer of society.

As any victim of crime will tell you, the milk of your human kindness dries up. The money, tax and energy crime saps from society robs good feeling from communities. The level of crime is directly proportional to the happiness of the people in the community. A high crime community can never be happy. It may be as few as only 1% of the community who are criminals, but that is enough to render the community broken.

We also note in many poor communities around the world there is low crime, which kills the notion that crime is about poverty – although poverty is a motivator to commit crime. Until communities solve the cancerous crime issue, we cannot have truly happy lives. When your walls have barbed wire on them, who is the prisoner?

Most crime is not committed by Sherlock Holmes style "Moriats, but locally and by very stupid, drug addicted, selfish or sociopathic people. This is often thought of as a disadvantage "how can we get through to these people?". However, the more stupid and the more selfish, the easier it is to build systems to persuade these people to redirect themselves to crimeless paths. Criminals are rarely happy people, it is their constant cravings, low self respect and insecurities that drive their actions.

Crime is not inevitable, as many would have you believe, but it is a cyclical decision making process. The more crimes committed the more criminals prosper and the more encouragement for non criminals to cross that threshold and join the ranks of criminals. The discouragement and conversion of borderline criminals is the key factor to reducing and decimating crimes. Whittling and erosion of borderline criminals and moving them into contributory citizens is the goal.

Basic human nature means some people work hard and others less so. Management gurus often tell us that the poorest performing person in the business sets the tempo for the rest. The employee thinks as long as I am better than Mr X, then I am safe in my job. Hence Mr X sets the working pace and threshold. It is this notion of threshold and threshold adjustment that can solve the crime issue.

Crime is not an impervious wall, merely individuals making individual decisions to commit crime for a perceived gain.

Crime is a choice primarily made through lack of respect for other people and self. We need to return to a culture where self respect is not derived from the size of your wallet or ownership of trinkets. Bad manners are indicative of a criminal mind and selfish weakness, good manners must be cultivated. Criminal threshold erosion techniques;

- Catch them early.
- Public shaming to develop conscience.
- Publicly accessible criminal records.
- Reduction or removal of social points.
- Hard punishment for heinous crime.
- Local legal panels elected through folkcracy.
- Use all technology available, IDs, CCTV, DNA, fingerprint databases.
- Not disclosing evidence until the accused has pleaded under oath.
- Financial penalty by increasing lifetime taxation percentage.
- Real life (or "till burial") sentences for unforgiveable crimes.
- Crime punishment voted by the people through [folkcracy](#).
- Real crime cost recovered by sequestration from the criminals.
- State supplied narcotics for licenced substance abusers.
- Post sentence long term or lifetime tagging/probation.
- Semi robotised prisons to reduce warder costs.
- Reducing social respect for trinkets and cash.
- Raising the importance of cultured good manners.

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In addition to these methods, the real cause of crime, social and particularly moral degradation can be tackled the other measures describe herein. Things like social pointing encourage scout groups or hobby groups for teenagers to keep their development on track and to make them feel franchised as part of their community, not disenfranchised. Once home prices become accessible again, the rewards for working become real and attractive. Nobody would vandalise their local bustop if it was something they feel they owned and were part of. Carrot, stick and the development of conscience are the keys to whittling crime down and shrinking the threshold of people tempted into criminal activity.

The argument of civil liberty against public citizen registration, ID cards, DNA banks, criminal history etc is a luxury we cannot afford when balanced against the limited supply of social taxation. Every taxed Euro spent on crime is a euro taken from human and animal welfare, i.e. results in someone suffering somewhere. There is not an endless supply of taxation so that means we must use all techniques efficiently. We need to know exactly who everyone is and their history in order to expedite the prosecution process. If you dont like it then do not commit crime.

The true financial cost of every crime is quite enormous.

When the social and financial costs are added up we see that a vast proportion of our taxation is literal blown on crime and criminals. These costs range from; lawyers, social workers, psychologists, police, prison warders, transport, probation officers, victim compensation, victim councillors and housing and benefit payments to resulting dependents.

The true social cost of every crime is also quite enormous.

Children without their incarcerated parents for years on end or crime victims literally physically and psychologically scarred for life. Residents in feral housing areas living in daily fear and misery of gangs and bullies who are left to reign supreme. A home and community must be a place of calm, not just a refuge. Even "little crimes" like dropping litter seems harmless, but it has turned our towns into rubbish sites and demands an army of street cleaners and wasted tax.

Communities must vote for punishment and judges. The recipient and victims of crime must be those deciding the punishment. If people vote via folkcracy for repeat offending rapists to be castrated, then that is what must happen. That is real democracy in action and the punishment must fit the crime. Right now judges, police and lawyers commute into towns from their quaint idyllic villages and pass judgement on crimes they will never experience or fear daily. Somebody has to live next door to that recently released serial rapist. They have to watch the curtains twitch as their daughter goes to school. Every crime trial costing €200,000 is a missing permanent civil amenity; a swimming pool, city farm or youth centre in a community. The current criminal justice bill in most countries is at an insane level that is robbing funding from communities and stealing tax. Acceptance of crime as inevitable must stop if we are to reduce taxation and bring calm to our lives.

For every crime committed the vast costs drains money from social development, for example youth club funding or one hundred protectoral visits to children at risk from their parents. A single trial can burn the same money that would build many all weather sports pitches that can provide pleasure for thousands of people for generation after generation. We cannot tolerate this waste!

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The decimation of crime, criminality and the motivations to begin crime must be tackled as THE major social ill. Until it is solved no high crime country, region, town or village can hold its head high. Nor can any community be at peace with itself until the heamorrhaging of good will and tax cash ends. The notion that a criminal repays their debt to society in prison is ridiculous, for each week in prison the criminal costs requires many working peoples tax just to cover that one person. Those costs must be dumped on the criminals public personal permanent records so that we see how much things really cost and who is generating these social costs. Given most crime is done by either; local people, addicts or juveniles, the direct response of the local community as victims can be used to dissuade criminals.

Low crime communities are definitely possible because there are examples around the world that are crimeless, so the excuses about previous failure should not be tolerated. This cancer must be cut out and actively pursued as a matter of pride in every community. *The Swedish word for crime is "mistänkt" or "miss thought" which accurately describes the notion of crime.*

Cost control on legal assistance can be introduced where we have repeat offenders earning their lawyers hundreds of thousands of Euros during their career of crime. A consequence of repeat offending is to limit lengthy law practice and defence. Criminals are currently superstars after being ignored all their life by parents, schools etc, with their first crime they get a circus surrounding them. Quite thrilling for a nobody! Crime creates ghettos, miserable areas and also inflates housing costs in low crime areas reducing prosperity through less disposable income in the middle classes who are paying to move away from crime.

Criminals must know that to commit crime is not only about the crime itself, but the shattering of *sacred calm* and huge tax drainage. The public shaming of criminals gives the working honest person chance to vent their fury on the extra months per year they are made to work in order to fund this unnecessary circus.

Historically public shaming is used because it has proven to be the most effective. Punishment in prison is abstract and hidden, punishment in public with your old teachers and neighbours sneering, is cringeworthy and totally humiliating – an extreme deterrant. A crime where money or possessions are the target is performed to increase wealth to show off, public humiliation punishment is thus the right counterbalance. Borderline criminals considering crime will be dissuaded by their own selfish motivations of "I dont want that happening to me".

Whenever crime is committed there are eight crimes committed;

- i) The selfish notion to act as a criminal.
- ii) The crime itself.
- iii) The requirement and cost of the ensuing crime circus.
- iv) The psychological damage and trauma for the victim.
- v) The atmospheric spreading of fear and misery.
- vi) The destruction of *sacred calm* in the community.
- vii) There requires a mass volunteering of freetime by witnesses etc.
- viii) Each €10 spent is one less trip to the seaside for a disabled child.

Crime is a cancerous sociological illness and it can be cured using correct attritional processes. Any functioning society has to quell crime and criminals in order to progress so that we can live in *calm*. There also needs to be a clear separation in process between the punishment stage and rehabilitation stage of a sentence. Forget the excuses, crime can be beaten.

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H.O.P.E. Wealth 1 of 5

Wealth is the most controversial issue to define. We must stop focussing on "the economy" and concentrate on ordinary peoples prosperity, i.e. real wealth based on lower priced capital goods referred to herein as "hope wealth". Through increased wealth we can work less and retain personal energy but still have access to the same things we use, for example; fuel, food, other peoples labour.

But how is it we achieve wealth and what is the wealth we are seeking?

This is not so complicated as some would have you believe. Several examples of wealth through productism, i.e. better products, follow:

a) By building an unrestricted supply of homes and business property, people will have access to cheaper housing and cheaper commercial property. Thereafter the overheads of labour charges per person are greatly reduced. A social helper for a disabled person needs a decent wage, but if their housing cost is reduced their wage can be less but still give them a good quality of life. This also reduces the taxation required to deliver that essential socially responsible help to the disabled person. Cheaper property is a true goal for an efficient wealthy society with good social provision. High property prices give an initial filip to economies when prices are rising, but the long term effect is economic choking with lower prosperity and lower social provision for all.

b) In a service industry, let us say a canoe course for children, the cost is a critical factor to making that service accessible to ordinary parents. If the canoe trainers have lower housing cost they are able to make a living and cover their housing expense yet still charge a modest accessible price. Likewise the parents of those children have disposable income through their own lower property costs so then they too can afford to buy the canoe lessons. Higher disposable income and lower housing costs stimulates the service economy and brings full employment.

c) Running motorised transport is a freedom giving device in many lifestyles. In the last few years, vehicle construction, over supply and reliability has meant the real cost of motoring has been slashed. A second hand vehicle, for example a five year old Diesel Ford Focus, is both safe, reliable and pleasant to own with low running costs. It is built on a semi robotised line where all the tooling has been paid for. Such a vehicle has no comparison to the dreadful, thirsty, unsafe and rusting cars from twenty years earlier.

This demonstrates through improved products we can enjoy real wealth, i.e. a cheap to buy and run car that is wonderful in function.

d) When designing a community school building that is mostly self heating, a modest extra investment in the architectural stage of the build, means that school building in its 200 year life will save the community millions upon millions of euros in reduced heating costs.

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e) A home wind turbine that is both high yield and service free will provide endless hot water on windy days, and also hot water and home heating for several days after when combined with extra hot water storage capacity. This product brings wealth through saved energy cost, less black sludge is dragged halfway round the world to be burnt for hot water or electricity generation. Purchase cost of the wind turbine is lower through better product design, i.e. improved productism.

These product examples providing greater performance and longevity provide real wealth through, better houses, leisure services, vehicles, public buildings and wind turbines, which all make for lower running costs and better performance in their roles. This is a real increase in wealth. When this better productism philosophy is applied to a broad spectrum of issues and lifestyle costs, we see that both partners should no longer need to work 40 hours per week. This releases time and energy for enjoying our lives, while we get enjoy the same wealth through better products.

What is most concerning in this theory is that incredible productivity gains have already been achieved, something is going wrong somewhere! We now have; computers, optical communications, tractors, mega-machines, smaller families, better medicines, fewer wars and both sexes working. The civil infrastructure is built; houses, roads, railways, factories.

We must find a way to bring home all the technological gains we have made in the last fifty years so that we work less, have more time and energy, yet retain good levels of personal and collective wealth. It can and shall be done if we apply Capcialism fundamentals (i)-(v) overleaf.

What is true wealth? The so called "American dream" is to become rich and have lots of people running around doing stuff for you.

Great for you, not so great for the others doing the running.

That is a relative wealth and you only stay wealthy if there are poor people who will work for peanuts.

That of course is not the *original* American dream pursued by the early European settlers of Native American land. Their dream was an affordable home and farm, no milking rents to pay to greedy landowners and a chance to farm crops to both sell and eat themselves. A noble dream - if you exclude the part about taking Native American land!

Real wealth is not aspiring to live in gated communities but living in a village where you are not afraid of your neighbours. Your door is not locked by six bolts and where you and your kids roam free on the village green eating ice cream.

Real wealth is having a reasonable income and an affordable home that can be paid for in a few years, not a lifetime. This leaves disposable income from the money you earn to spend on enjoyable activities, even after you have paid out for; pensions, running your home, feeding your family and providing social tax for those less fortunate.

A vastly increased disposable income allows us to enjoy more services and more luxuries. These luxuries recirculate locally in the economy and keeps loanism, property inflation and nonetarism from stealing the real wealth from our lives and communities.

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H.O.P.E. Wealth 3 of 5

To be truly (H.O.P.E.) wealthy we need four things;
Time, personal energy, disposable income and calm.

Calm is essential to enjoy the other three things.
Calm can only be obtained by broad happiness and contentment in many peoples lifestyles. To be the only wealthy person in a village of poverty will not bring true happiness.

In order to maximise time, energy, wealth and calm we need to apply the following HOPE and **Capcialism fundamentals**:

- i) Nail down housing and commercial property costs by over supply.
- ii) Reduce our energy costs through better technology and longevity.
- iii) Reduce taxation, waste and misery associated with crime cancer.
- iv) Reduce taxation through simplisation and ultra organisation.
- v) Eliminate loanist and nonetarist economic frothing which devalues capital and labour.

These techniques will;

- Reduce "housing cost"; over supply lowers purchase price and borrowing gearing thereby slashing monthly repayments and interest.
- Reduce "drain costs" through productivism; reduce energy use, purge bad products and their maintenance.
- Stabilise and rationalise "life costs"; reorganise medical and social insurance, basic social overheads, i.e. stabilise tax.
- Increase disposable income to revitalise local prosperity through cheaper housing, to enable real living and time off.

The author hopes to make practical contributions to productivism personally through better engines, wind turbines and housing constructions. It is not just about grandiose writings and theories, there has to be practical embodiments of any philosophy too.

The diagram and numbers overleaf raise a number of questions:

- 1) Why is housing cost less? Derestricting supply of housing and land will reduce their cost to reflect only construction and land cost.
- 2) Why is social taxation less? This is reduced through minimised crime cancer, greatly reduced social housing costs for those on welfare (through a surplus of social housing), ultra organisation and simplisation applied to all processes.
- 3) Why is medical taxation less? This is reduced by lowered working hours, more free time and energy to rest, stay fit and healthy. With stress controlled by better quality of life there is less reason to turn to drug dependency or substance abuse such as smoking or alcohol.

The four keys to a better life are : time, energy, wealth and calm. Applying capcialism, from the diagram we see 40 hours worked creates a disposable income of 40% or €200, with 16 of those hours worked earning disposable income. In the four day week example, 32 hours working creates €135 of disposable income earned in 11 hours. This means with capcialism applied in parallel to the other principles of H.O.P.E. we can be both wealthier and still get more time and energy for our lives and social activity. This rest time will also enable us to work harder in those 32 hours to increase relative productivity and still have energy to give time to personal relationships and ourselves.

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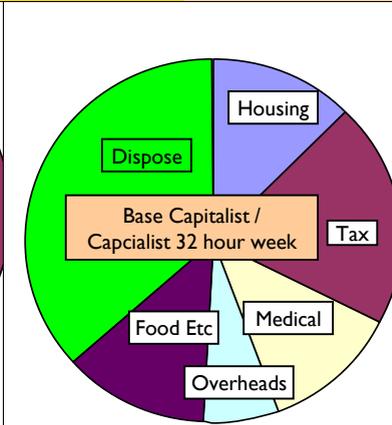
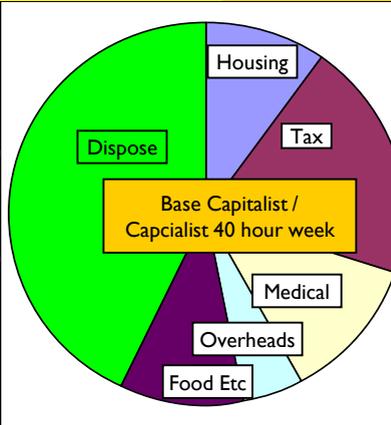
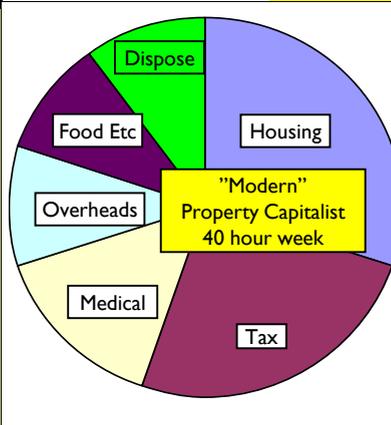
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Economic System	Property Capitalism 5 DAYS Work			Base Capitalism 5 and Capcialism DAYS Work			Base Capitalism 4 and Capcialism DAYS Work		
	% With Capitalism	Cost In Hours Worked	Amount (€24k pa)	% With Capcialism	Cost In Hours Worked	Amount (€24k pa)	% With Capcialism	Cost In Hours Worked	Amount (€20k pa)
Weekly Living Cost									
Housing Costs	30	12	€ 150	10	4	€ 50	13	4	€ 50
Social Taxation	25	10	€ 125	20	8	€ 100	20	6	€ 80
Medical & Social Ins.	15	6	€ 75	12	5	€ 60	12	4	€ 48
Energy Overheads	10	4	€ 50	5	2	€ 25	5	2	€ 25
Basic Living Costs	10	4	€ 50	10	4	€ 50	10	4	€ 50
Disposable Income	10	4	€ 50	43	17	€ 215	41	12	€ 147
Total	100	40	€ 500	100	40	€ 500	100	32	€ 400



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H.O.P.E. Wealth 5 of 5

Economic System		Modern Property Capitalism	Hopist Base Capitalism and Capcialism	Hopist Base Capitalism and Capcialism
Days Worked		5 DAYS	5 DAYS	4 DAYS
How Much Disposable Income? <i>Overhead or Fun?</i>		%	%	%
Housing Costs	OH1	30	10	13
Social Taxation	OH2	25	20	20
Medical & Social Ins.	OH3	15	12	12
Energy Overheads	OH4	10	7	9
Basic Living Costs	OH5	10	10	10
Disposable Income	Fun	10	41	37
%		100	100	100
Total		100	100	100

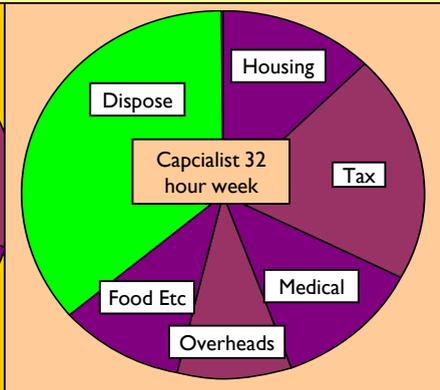
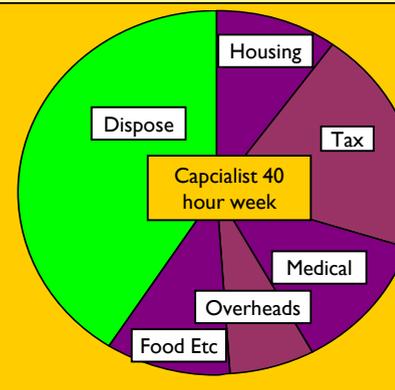
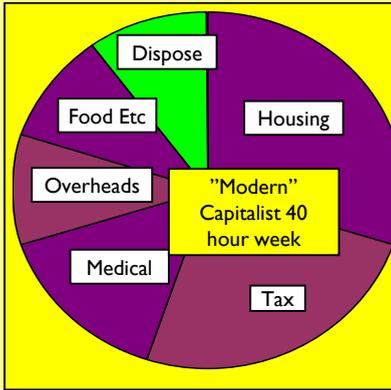
The key to broader prosperity is increased disposable income through reduced overheads and streamlined social processes through ultra organisation and simplisation.

More disposable income invigorates the service economy to generate full employment.

Firstly, reducing mortgage slavery overheads of housing and commercial property is a priority, this has been created by under supply which can be corrected by building programs such as casamunde.

Secondly, retaining the true value of money linked to capital goods by the elimination of nonetarism, minimisation of loanism and clamping down on monetary froth mechanisms that increase money supply but not capital goods, devaluing labour and real money.

The above summarises base capitalism, which is then combined with ethical shackling and moderate taxation/social provision to create capcialism, the economic basis of hopism.



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Everybody Working

The essential aspect of the economic turnaround of capcialism is to make the value of capital sacred and to minimise life overheads, especially housing and energy consumption. This makes every wage packet feel bigger because disposable income is maximised. Disposable income is the key to generating a boisterous localised economy where money recirculates without being wasted on burning carbon or bank interest.

High disposable income and low personal overheads will create full employment because service employment will only require a modest labour charge which then becomes accessible to the buyer of the service, while the modest labour charge is still enough for the service provider to make a good living because their own overheads are low.

A blossoming service industry means that some services will remain unfilled. In fact it will create a shortage of labour. That shortage must be encouraged and welcomed and should not be satisfied by immigration. A shortage of labour means employment for all. If somebody cannot find a gardener / trolley collector at a low wage then tough luck, they will have to prune the bush themselves or put trolleys back themselves.

Full employment means low taxation yet high social provision, tax will pay for the needy, not the unemployed.

People are not slaves and we need to genuinely say thank you for being there whenever someone performs a service for us. We need the checkout person to be appreciated that they exist and they have helped us obtain our groceries by being there. This spreads self worth and increases community bonds because we all then realise it is through togetherness that we can all live and function successfully. The notion that "they get paid, why should I say thanks?" is banished. Trade is not just about the exchange of cash and goods, but an exchange of labour and mutual benefit.

Talk of full employment normally centres around hopelessly skewed socialist interventionism that merely raises tax or prints money, that only chokes real prosperity and slows productivity. By focusing purely on stabilising real capital value and taxation, reducing overheads (especially property overheads), reducing corrupting loanism and thereby increasing disposable income, the economy will flourish.

Conventional interventionism will always fail, it is the job of governments to regulate business and labour laws, but not to dabble in the business itself. The government must set the conditions which the people will determine via folkcracy. If the government sets the right conditions to achieve high disposable income, we will always have a surplus of jobs.

The final part of the unemployment puzzle is the "unemployable", drug addicts etc. These people can still pick litter and can do a days work. Everyone can be included in society and feel they have contributed and reinstalled pride and self respect. Work teams can be appointed so that the very long term unemployed work on community projects 3 days a week. There is always wasteland to be cleared, weeds to be pulled and fences to be mended to produce a real result that people can be proud of. This still leaves 2 days for searching for work without the stigma of unemployment. Putting faith into people and really giving them a chance can produce a result, if not for everyone. We must create a way back, for those who have fallen aside, so that cycle of misery is broken. *Homelessness cannot exist when capcialism and hopism is applied.* Full employment is realistic, but only when ordinary citizens have high disposable income and low overheads to allow them to trade mutually.

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Four Days Work

Despite what many economists will tell you to the contrary, a four day week is entirely practical and possible within the next twenty years. Let us consider society when we were all hacking down corn with handtools and the women stayed at home, washing, cooking and looking after children. In those days 60% of the workforce worked the land. In developed countries we now have; mega computers, incredible optical communications, hyper-farm machines, mega-production-machines, smaller families, better medicines, fewer wars and both sexes working with stable population levels. The social and civil infrastructure is built; houses, roads, railways, factories.

But we are still working five days a week, the only change is that now both sexes are working in jobs whereas in the old days it was just the males.

Huh? What happened? Is something funny is going on? Yes!

We constantly hear on the news of year on year annual endless economic growth. If the economy is growing 3% a year why is your working week not reducing three percent per year? Huh? What is this endless growth? Sadly, it is in fact just shifting sands and devaluation of real capital and labour. The growth is paper money, an illusion which is paid for by shrinkage of real capital value somewhere else. We need to stop talking about things that are "good for the economy" and concentrate on what is "good for people's prosperity and life quality".

Banks have contrived loanism and nonetarism and invented money to inflate the cost of your home in tandem with governments cynically restricting housing supply and building land. We then have to pay back bank's loaned money with real money earned from real labour, where that real money is already devalued by the loanist money in parallel circulation.

Without loanism and nonetarism or government restricted housing supply, your house would cost much less and you would have ten years of your life back to spend on living and loving instead of repaying money, or the interest accrued from borrowing their money or high rents due to high property prices. This money, has choked the value of our labour, reduced our disposable income and choked the *real local* economy which is now based on our diminished disposable income.

By shutting out loanism, expensive property at home and for business, we kill much of the business overhead in every product. This makes every product better value to provide real prosperity as affordable goods. It is these overhead costs of property that must be reduced and held fast if we are to increase the four keys to a better hedonistic lifestyle; personal energy, time, wealth and calm. We have already found ways to work less yet increase productivity with the technology at our disposal mentioned at the start of the topic.

It is time to acknowledge the gains of all these advancements and gain a positive result in lifestyle, i.e. switch from the five to the four day week, so that we change from working zombies back to humans.

This extra day is the day we can truly enjoy. If saturday is for washing pants and Sunday is the day of rest (depending on religion) then the extra day, Monday can be for pure hedonism. You are rested, recharged and ready for fun, hobbies, crafts, art, singing, loving, travelling, volunteering, pruning roses, planting vegetables, baking, building sandcastles at the beach, sailing, learning, acting in plays, massage, meditation, renovation and family get togethers. Time to enjoy the myriad of good things in the world and in this life. Things that will pass us by unless we switch to a four day week.

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Culture Glass

All great civilisation creates art and culture.

Unfortunately the great periods of art and culture have usually been created by conditions of great individual relative wealth to create art patrons. Wealth based on slavery or vast land ownership by a few people is an immoral wealth that cannot be justified today. Hopism proposes to create real wealth for ordinary people. This will give the creative people time and energy to enjoy; crafts, writing stories, paint, sculpt, sing songs etc. The fun folk dancing that is shown to tourists the world over can actually exist on village greens and be part of everyone's culture again.

Through cultural blossoming we can find harbours and weigh anchors in our rootless lives. Cultural wealth, belonging, sense of home are all needed to promote community and self worth beyond the size of our house or bank balance. Happiness must be found in our home towns and from our neighbours. This will bring stability and pride to people's nations and the world.

The promotion of self and mutual respect can crush mindless consumerism to be replaced by a more measured and cultural consumerism. There is more to wealth (Hope wealth) than increasing disposable income, it also requires disposable time and energy. Days off are not just about rest, there has to be sufficient time and energy to create.

Sitting home locked in isolation in front of tv, drained of energy after a long week and another short weekend ahead, we have lost connection with crafts, art, nature, sport, gardening and love.

Time is the greatest gift we have and the assumption that we will always be working 40-50 hours per week for the rest of eternity is a nonsense. Applying hopism we can change the focus and regain time-energy-wealth-calm balance in our short lives. Time to dance, time to play sport, time to grow roses and courgettes is time we all need.

There remains a huge untapped resource of ideas and creativity, blocked simply by the lack of time and energy. The play you always promised to write, that was fifteen years ago, when is it ever going to happen or are you too busy meeting interest payments on your over valued house mortgage?

Just like bacterial culture, human culture blossoms in periods of stability and calm. We currently hear a lot about the success of multi-culture. This works for one generation only, as immigrated peoples continue their cultural practice from their place of origin in parallel to the original culture in the land.

The end result however of multi culture is mulchure, where mulchure is a kind of lost zone where the original population is embarassed by the home culture and the second generation immigrant feels neither aligned to the home culture nor their heritage.

Hopefully in future this mulchure can evolve into new culture from the calm and stability of the new population and land when hopism is applied, this will allow us to sink new roots within our communities and stabilise the urge to seek new pastures. To be truly happy, we need to love the people, culture and place we come from.

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Casamunde

Affordable housing and pleasant towns and villages is what people need, not Amazonian frog capitalism with spurious endless economic "growth".

What we have in most western countries is a grossly distorted house cost. While these costs are inflating all seems well, as the economy is falsely buttressed with remortgaging money, while people congratulate one another on how much money they have made on their houses. Financial gain from clever property development is to be rewarded, but sadly when all property is doubling in price there is nothing clever about it and eventually leads to poverty, lack of disposable income and unaffordable housing for young disenfranchised people.

While it is wholly acceptable for fancy houses in exclusive areas to always remain expensive, we must always provide an alternative of;

- REAL costing family homes. €50k-€80k
- REAL costing single / couple apartments. €30-60k
- Over capacity of social housing family homes.
- Over capacity of social housing apartments.

We also need to recognise changing lifestyles and provide smaller and cheaper to run homes for singles. Affordable housing is a basic right of mankind.

Unrestricted home building does not mean sprawling uncontrolled development. It must still be sympathetically applied to landscapes, the only change being more land being released so demand is met.

Whenever there is a shortfall of homes in this price bracket or shortfall of social housing provision there can only be one solution and that is to build more homes which prevents house price escalation. Right now in most countries we have restricted building land, inflated land prices and housing shortages. This leads only to one thing, escalating house prices.

Mortgage slavery now dominates many lifestyles that would otherwise be pleasant and prosperous with disposable income to trade with.

Once we have rationalised house prices we can start to maximise everyone's disposable income and time. **These two factors together are what brings quality of life.** Time to enjoy life, and money to maximise the value of that free time. It is recirculating disposable income that generates wealth, not leeches out mortgage interest centralising economic life on the banks. Economic life should be centred on people so that the money they have worked hard for stays in their pockets to be spent on services as they so wish.

Once we have established affordable living accommodation costs, the notion of running just to standstill and feelings of financial helplessness can end.

A practical and new solution to mass housebuilding techniques is proposed by Terreace.

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Ultra Organisation

Ultra organisation is the spreading of order and the quelling of disorder at every opportunity. The greatest periods of civilisation from an art and wealth point of view have always involved high levels of organisation. The more organised the society, the richer the people. In order to make time, wealth and energy available for the good things in life we must adopt ultra organisation vigilance to slim down complex processes and reduce wasteful repetition in those processes.

Organisation is often viewed as sinister, with good reason when we consider the fascist regimes in Europe during the thirties or European global imperialism in the 17th, 18th and 19th century. However, once we balance ultra organisation with a robust emancipated constitution and [folkcracy](#), huge efficiencies can be made.

As a car factory visitor will note, there are no bad processes, no areas left to chance and no problem left unattended. After much preparation and control, sheet metal rolls in one end and cars come out the other, with very few faults given their complexity. If this attention to process and ultra organisation is applied to all aspects of life, productivity can increase and our working time diminish. When these ultra organised processes are applied to public works, taxation can also reduce and social provision increase at the same time.

"Order must sein" (There must be order) is a principle applied to all organised society, wherever there is disorder, disharmony is sure to follow close behind. Checks and balances, essential to any system, must also have their own checks and balances. The sharp eyed lookout for failing systems and dishonesty, keeps things honest, there is no other way.

As with simplisation, all systems must work based on the assumption people are; lazy, stupid, selfish, corrupt, biased, complacent.

The world is sinking under failing systems that assume operatives are; hard working, clever, philanthropic, honest and balanced. This is why so many systems fail. A proportion of people are just not like that, this has to be recognised and accepted. Once systems start to work, truly work, we can start to trust those systems to be fair and people will welcome them. Streamlining processes is in everyone's interest to keep tax costs down and communal function high. Various technologies enable ultra organisation, but society has yet to fully embrace these technological opportunities into processes.

The goal is to pay less tax, produce more, increase social provision and most importantly work less to gain time to live our lives.

The goal of working less is not born out of laziness, but a desire to live our lives fruitfully, god did not put us on earth to stay in a coal mine or office 40 hours per week, every week, both partners.

We are here also to try to play tennis, badly, against our neighbour who is also a poor player. Working hard in a boring job is swapping your life (time) for money to exchange labour between ourselves, this is an inevitability and absolute necessity. But we can also increase and maximise the time to breath in the sweet air and have the energy to enjoy reading bedtime stories to our kids.

This free time expansion and taxation reduction can only come with ultra organisation. Social responsibility can be satisfied, but taxation minimised through ultra organisation. Every tax sum paid can be used efficiently for social good, not for idiotic beaurocracy or weak process.

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Simplisation

Everything in our lives needs to be streamlined and simpler. In this way we can gain in the four key areas of life;

Four keys: time, personal energy, wealth and calm.

We need to simplify; economies, taxation, education, law, roles. There are opportunities for simplification everywhere. The nemesis of simplification is obviously complication. There are two types of people, complicators and simplifiers. The complicators have no real notion of the damage they cause, with the oft heard complacent phrase "it will be alright". Slovenly inefficient practice creates poverty, waste, and tiredness. The difference between working 6½ hours per day and 8 hours is huge in our lives but with the right simplifications and process applied, a similar job productivity can be achieved.

Once we have maximised the four keys, our lives will improve.

- We need **personal energy** to read bedtime stories to our children and take them to the seaside.
- We need **time** for good things like sipping tea and reading the newspaper on the village green.
- We need **disposable income** to buy the tea, newspaper and travel costs for the beach trip.
- We need a **calm** and crime free society to live and relax in.

Systems must also be simplified, because it is harder to cheat simple systems and complex systems create loopholes and crevices for people to exploit.

All systems must adhere to the assumption that people are;

- Lazy
- Stupid
- Selfish
- Corrupt
- Biased
- Complacent

Once systems are simplified to take account of those human frailties, cheats cannot prosper and a fair playing field is established to trade upon. All schemes are open to abuse, favour, bribery, corruption so we must remain vigilant of selfish behaviour and build in mechanisms to flag such behaviour. *Who watches the watchmen?* It is unavoidable but auditing of all processes must increase as well as more stringent auditing of the auditing. In order to make this practical, all systems must simple and ordered, which will then flag any irregularities. Anytime complexity is found we must smell a rat and recognise complexity for what it often is, a deliberate smokescreen.

We must recognise that there is a *practical limit for taxation*, otherwise the economy and motivation for work is choked. That means every tax unit must be used effectively, where every unit wasted is a missed chance to provide medicine or help someone in need. Layers and layers of government are not acceptable and the state must be minimalised and regionalised wherever possible (i.e. federalised) so that decision making stays close to the result. The converse aspect of federalisation is increased power to the central government to monitor and intervene where weak process or corruption has been applied in local practice.

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Calm Fix 1 of 2

Currently the world is exporting chaos and dissolving order due to various mechanisms, including the policy of asylum which is fostering misery through people trafficking and dispersement.

Unless we restrict the movement of people, especially peoples and cultures with high birthrates, every last blade of grass will be covered by a plague of humans. We need to switch back to exporting order and gradually dissolving chaos. We are now importing chaos, and spreading disorder. This is disturbing *sacred calm* in communities. Calm and stability must be cherished, once lost it is hard to re-establish. Big old cradle to grave metaphoric oak trees are needed everywhere to create calm.

British imperialism in the 19th century had some disgraceful episodes, not least the Opium Wars. However in some cases that imperialism brought stability, education, medicine, infrastructure and a modicum of wealth to local people. The world craves stability to let people find prosperity.

The world needs to find ways, without stealing countries, of helping local peoples find their own stability. The West cannot cross borders and hope to instill *permanent* stability, that must come from people willing to pay with their lives to achieve freedoms and stability. If they are not prepared to pay that price, they do not deserve freedom or stability nor will they ever achieve it. We know from selfish and greedy human nature there will always be some despot waiting in the wings with a gang of cronies hoping to grab and control society for their own ends. People must organise themselves to repel that active threat. Destruction takes only a few hours, construction takes decades. If a country is in a mess then theoretically with aylsum the entire nation can leave and arrive at the doorstep of another country. This is destabilising.

By facilitating the good people to leave by means of asylum, the change to better ways is delayed for those left behind. This kills internal change motivation and changes the emphasis from to "how do we change our country?" to "how do we get out?".

One of the first tasks to establish *calm fix* worldwide is to close borders and end emigration and immigration. The world birthrate is unsustainable. Only by shutting borders and saying to countries; this is your patch, look after it, it is yours, will we apportion responsibility to those therein.

If you do not like the present regime you must find a way to live and cooperate with that regime whilst also making an attempt to change it peacably or forcably. Such actions can be encouraged by outside influences but the days of military interventionism should end.

The world needs to peg down many issues, resolve new borders, so that countries clumsily formed by imperialist Europeans with straight edges are properly realigned to the logical cultural, language, religious, tribal and racial boundaries wherever those apply. *This can create localised and globalised stability.*

We need to isolate regions of success and stability and allow those to flourish. If borders are weakened then no area can prosper without infiltration from new peoples and chaos which stems the order and spreads disorder. The reward for a succesful country in today's climate is to be swamped by aliens of different culture, bringing their disorder and destabilising high birthrates with them in some cases.

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Calm Fix 2 of 2

In addition the present method of interventionism by monetary funding or loans by hard currency leads to catastrophic destabilisation of local prices.

For example swamping markets with free food, discourages and devalues locally farmed goods. This bankrupts local farmers who are the very people that can rescue nations from poverty and famine. It has been proven many times that aid only serves to grease the palms and wheels of local corruption and militarisation respectively.

A final economic stabilisation is needed in Western hard currency that will enable new hard currencies to develop in parallel. Right now the dollar, euro and lesser currencies are being printed and devalued in unfounded increases of money supply. Money and currency has become polluted by loanism and nonetarism and needs to be tackled, stabilised and anchored before we can truly reach prosperity for all. This creates shifting sands and adds pressure and destabilisation to weaker currencies and economies. This currency manipulation and cheating is a final form of unwelcome imperialism. Economically the boat must stop rocking!

The thing all developing and developed countries need and crave is stability. Stability in population size, stability in land and local over supply of food production. Wherever there is chaos you will set conditions for injustice and regional militarisation. We must trust in peoples to find their own path, whilst encouraging stability wherever possible. Time to apply **calm fix**, help with stability without direct interventionism.

Order musst sein. (There must be order).

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Proportional Responsibility 1 of 2

Every problem in the world has ownership. Proportional responsibility is developing the concept of problem ownership so that specific collective and individual responsibility is appointed for every problem.

Whenever a problem arises, before asking how can we solve that problem, we must adopt a different rationale where first the origin is analysed. Problem symptoms and conditions must be separated so that we cure the condition not develop symptom relieving systems that may actually feed or disguise the problematic condition.

By appointing responsibility individuals are persuaded, bullied or moved aside until action is taken to treat the problem condition. *The focus must change from one of symptom relief to condition curing.* 99% of all world problems are immediately solvable but only after we have identified cures to the condition and those responsible for addressing the cures.

We can also develop proportionality, where every world problem is connected to every person, but only proportionally. This stops us wondering about chaos and allows concentration on our own problems. With clear demarcation of responsibility and ownership, we can tackle what is ours to do, and encourage others to do their jobs.

Once all problems are both localised and globalised they can be solved. Failing peoples and countries can be embarrassed into action. For example, the UK government is active in advising many countries worldwide on various issues yet its own infrastructure, justice, freedom, crime levels and social development is woeful.

In one town Doncaster, in just a few years, seven children died of neglect, beatings and starvation at the hands of their parents in the UK. People, towns, countries and regions who fail to take care of their children should not be advising anybody else of anything.

World scoring league tables of social performance can be created where people can feel shame or pride at the state of their country in various aspects, until every country starts to achieve basic levels of performance.

Country by country inspectors can be used to grade performance and shame populations into action. When problems occur questions must be asked about responsibility. While people are understanding of natural disasters, we feel exasperation at the more frequent but equally tragic manmade disasters.

Proportional responsibility is also the counterweight of Folkcracy. If the problem was local, and the cause of the problem was a result of policy voted for locally, then no one can hide behind excuses. The problem must be solved locally by local voting on local policy paid for by local taxation. This bypasses incompetent politicians and puts the responsibility onto people.

There will no longer be a remote "them" to blame, "they did it" will not exist because Folkcracy (direct democracy) means "we did it" and there is no hiding from that. Conversely, with direct democracy, "we did it, but now we have the chance to change that" also applies. Folkcracy is real democratic empowerment to solve problems.

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Proportional Responsibility 2 of 2

99% of all world problems are immediately solvable, but we are afraid of the solution and lack a process of problem ownership which demands those responsible for the ownership to take action.

A recent example was a furore concerning Greek borrowing. This problem can only be solved by better fiscal rational by Greek people and government. The ownership and solution belongs to them. They will need to work harder, for less money, retire later and collect tax better. Problem solved.

People across the world need to learn to add up numbers and drop the notion of borrowing and loanism to hide their incompetence and cowardice in dealing with finance. The notion of all the world globally sharing local problems is a nonsense. Of course we must take a proportional interest in other peoples affairs. But the burden of problem ownership should be clearly apportioned as locally as possible.

Once we concentrate on our own patch and take ownership of the problems, world problems will be locally owned and diminish. There must be a balance between sympathy and sneering at other countries problems when they are self induced. This will embarrass people into action.

There is no excuse for year on year national fiscal borrowing, it is unsustainable and a destabilising influence in the world. The notion of any country borrowing is fiscal desperation and should be openly ridiculed.

Year on year borrowing should automatically trigger elections as the government has failed, i.e. to proper governance.

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Naturisation

Native American chief 'Two Eagles' was asked by a government official: "You have observed the white man for 80 years. You've seen his wars and technological advances. You've seen his progress and the damage he has done." Two Eagles nodded in agreement.

"Considering these events, where did the white man go wrong?"

The Chief stared at the official for a minute and then replied:

"When white man find land, Indians running it, no taxes, no debt, plenty buffalo, plenty beaver, clean water. Medicine man free. Burial plot free. Ride horse, no need petrol. Indian wedding free, no certificate, food free, reception free, wigwam free. Indian women cook, make clothes and talk all day. Indian Man protect, spend all day hunting and fishing. All night having much sex." Two Eagles smiled. "Only white man dumb enough to think he could improve system like that."

A great cheesy joke but unfortunately not quite true, the first sign of septicemia and you are dead, but only if the tape worm living in your gut does not get too hungry first. Modern life can be as good as the "old days" and yet be stripped of all the nastiness of the old days. One thing we must do is reconnect with nature. This is often viewed with fear, we really want to flush the toilet and forget what happens next to our brown gift of the day to the earth.

The treatment of sewage is a classic opportunity that modern life misses. A stool *really* is a gift to the earth when it is treated in the right way. Unfortunately, we wastefully mix it with water (generally a precious resource) which is exactly the worst thing to do. Even children know that one tiny stool can poison an olympic sized swimming pool, whereas a dry dog stool makes a great thing to kick, until a parent spots them.

The notion of "greenness" and sustainability has always been with us and is not the new fad it is painted to be. Only in the last few years has carbon burning really accelerated. No matter how many agreements are signed, it is only technology that can move us away from our power hungry lives. It took plants 400 million years to suck the carbon out of the air and store it underground, in 250 years we'll have stuck it back up there, for what? So insecure people can validate their pathetic lives by driving flashy cars in 40km/h commuter traffic.

Sustainable living is possible, but we also need to recognise the energy we use in our daily lives. The carbon burnt to bring that tomato to your plate has to be balanced with something. The author of "hopism" has developed a housebuilding technique that also generates its own energy and only produces dry sewage, a useful and valuable commodity! This is an example where we can quickly bring balance to consumption and production. At the moment our lives are not in balance, just pure consumption, which is not sustainable. Hopism has to include switching lifestyles to real sustainability through practical application of technology and changes in lifestyle patterns.

There are plenty of sustainable lifestyle solutions out there, with some additional solutions coming soon at aerohydrogen.com, carbon-down.com and terreace.com. Something naturisation of living and sustainability does not need, is more people measuring ice melting or producing booklets about how to save 3% of something meaningless that scratches at the surface. Step by step action, by the application of detail solutions makes real change in lifestyles. New technology can provide answers.

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Tranquilation I of 2

One evening an old Cherokee told his grandson about a battle that goes on inside people.....

"My son, there is battle between two "wolves" inside us all.

One is Evil. He is anger, envy, jealousy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, and ego. The other is Good. He is joy, peace, love, hope, serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion and faith."

The grandson thought about it for a minute and then asked, "Which wolf wins?" The old Cherokee replied, "The one you feed".

The ancient cultures all developed a system of manners and respect. These manners and respect are reducing in modern life as faith in religion wanes, with just a vacuum left behind. In the old days we had the calming influence of the church on our society. Churchgoing now is reducing, but we have failed to replace that calming influence. Religious people often feel an inner calm provided by their faith which allows them an inner stability to help with difficult situations or difficult people.

The desire for respect in the community as a social contributor has been eroded. Now the only goal is to pile up cash and conspicuously consume in order to achieve self validation. We must address the question of self worth, manners, together with self and mutual respect. The respect of money, not people, brings detrimental mechanisms into play in social structure. This leaves us as slaves in the hunt for cash, endless hard work and an empty communal feeling and distance from our neighbours.

The crucible of manners is how we deal with conflict and disagreement. Good manners is not a question of weakness in the face of selfishness or differences in opinion. When people live in the 60%-40% zone of giving and taking we can progress with calmness in our communities.

When outright selfishness extends beyond the 60% we must have well mannered mechanisms and behaviour for reining in those selfish notions and keeping people within the 60-40% zone (where 50% represents neither unselfishness or selfishness). Such mechanisms are [social pointing](#), public shaming by registration of complaints ebay style.

We cannot always call the police into disputes of bad manners but we need social pointing and complaint registration to hold in balance by social pressure people who might otherwise go feral or generally behave selfishly, ignorantly and without good manners.

Being a good natured person with calm manners who honestly works reasonably hard, really is good enough to be a big contributor to everybody's lives, we need to reduce this lust for cash and the insecurities, conspicuous consumption and selfish behaviour it encourages. Let us get back to self, personality, family and community using social pointing as a useful tool to encourage this.

When these questions are developed in citizens at school and in classes, better manners and fewer crimes will occur. Smiles, charm and manners and not showing off, makes for happy communities.

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Tranquilation 2 of 2

We also need to provide social mechanisms that allow complaints against neighbours, poor traders, selfishness and general bad manners to be registered. This will motivate people to develop better behaviour patterns and also provide us with warnings about poorly behaved people.

As any public servant will tell you, it is the shock of sudden bad manners that is most disturbing. If the public servant who is dealing with the bad mannered person is already aware of the rudeness to come, their mental disturbance is greatly reduced.

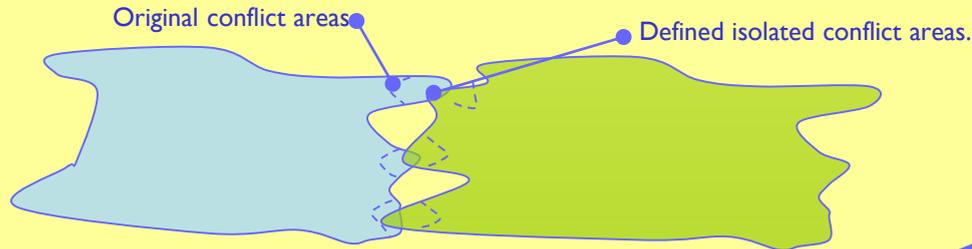
Once we establish good manners, self respect and mutual respect in all dealings we bring tranquility to our lives. A man with a shattered life, perhaps a home smashed by an earthquake must still be given and feel the self respect to enjoy the next mouthful of sweet oxygen and the joy of life. This comes from tranquility within, dignity and the culture of manners, tolerance and mutual respect, even when his house and possessions have been smashed into rubble.

When his community queues up calmly for emergency bread, tranquility is spread and a feeling of togetherness and inner peace is established. If those hungry people were to clamour for bread without queueing in the same situation, then all hell literally breaks loose. Self respect, calmness and order, not borne out of piling up cash, but from inner calm is the path to social stabilisation and collective recovery from any situation.

The conflict resolution diagram is important for us all to understand if we able to cope with inevitable conflicts in our lives. We must isolate areas of commonality, define half agreement and full disagreement, and even agree to disagree if possible. This must all be conducted with civility otherwise resentment develops. Disagreements will occur, they should be resolved or isolated and the rest of our well functioning and enjoyable lives should carry on. This issue has been dealt with by countless philosophers and religions and is best summed up in christianity, by "forgive those who trespass against us, and forgive us our trespasses".

With time the disagreement zone may shrink or even disappear, as we slowly empathise with the other protagonists viewpoint. Learning to disagree amicably and also express our own viewpoint without reticence or malice is an art. Such an art is essential for happy lives, not being under assertive or over assertive but standing firm when necessary, albeit in a sweet manner and communicating clearly.

All this places more importance in accesible social justice, so that we are not ever tempted in revenge or violence when agreement is unfeasible. The social justice mechanism has to have the right effective function otherwise law is circumnavigated and private retribution exacted.



Social Pointing 1 of 2

Social pointing can encourage elders to contribute to the development of younger people and to close the generation gaps that have opened. Social points can also be earned simply by participating in group or local activities. This might include playing tennis at a local club regularly, helping at the village fete, being in the senior bowls team, coaching young people in art, music or sport. Social points can be a motivating influence to allow genuine culture; sport, art, music, nature appreciation to blossom in our dull lives. Social points can be earned by; volunteering, community service, sports club participation, giving blood, hobby groups, musical parading, anything that brings people together and helps social and community development.

In tandem with social development a modest proportion of taxation can be invested in those activities. To fund youth development as full time jobs is not always practical due to limits on taxation, but to provide part funding is feasible with the requisite volunteering contributed by local people, who at least will get to earn some recognition through social points and have their expenses reimbursed. Volunteers and youth development in particular is a crucial aspect of social progression.

This is now in desperate shortage.

When we analyse the costs of crime cancer against a modest dispersement of funds to create good sports facilities or nature walks there is a compelling argument to invest in these activities. People who enjoy nature do not commit crime, people who have artistic outlets do not commit crime, young people who play sport in local teams feel locally franchised and do not commit crime in their locality.

Whatever people's interests may be they must be developed socially and locally so that there is a umbilical connection with self and community. Once the town that you live in and the townspeople become *your town* and *your people* you will not commit crime against them. Why would you? This is local franchisement and an essential tool to stopping the development of criminality.

We need to reward people who are active socially. Cub scouts need wardens otherwise our children grow up socially backward. Cultural life is dying in the West as people live in isolation piling up cash and trying to stabilise their mortgages. This is killing communal gatherings, leading to cultural poverty and rootless isolated existence.

As mass church going wanes, we are left with a communal vacuum.

Social pointing can also be used to register debts and late payers, encouraging those late payers to pay, but not shackling them with spiralling debt collection agency costs and the classic poverty trap. This publically flags debt risks and prevents mountains of personal debt from evolving (outwith mortgages).

We can also see who is draining society and who is contributing, this helps to quell tax resistance because we see where we have benefitted ourselves historically from tax. Sadly there are a lot of useless people and that is something we just have to accept, but at least they cannot hide their uselessness as their tax history and consumption of tax will show low contribution and few working years.

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- loanism
- nonetarism
- non-jobs
- crime cancer

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- simplisation
- calm fix
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Social Pointing 2 of 2

A further aspect of social pointing will be manners grading. People, especially public servants, are subjected to bad manners everyday. It is generally the same small percentage of people behaving badly that spreads unhappiness in daily life because good manners have not been respected. Good manners are part of sacred calm in a happy society, where dispute resolution must be conducted politely and clearly. By rating one another "ebay style" we are able to encourage people to adopt better manners in daily life. This will make a big difference to communal calm.

By also developing "village knowledge" through publication of all information, criminal records, taxation paid, welfare received, health care quantity received, we can learn a lot about people and encourage them to be general contributors to our world and move away from the grab mentality.

This elimination of privacy and invisibility is likely to alarm many people, but frankly with the levels of tax demanded and the misery spread by bad or criminal behaviour, the gains will outweigh the negatives. If you are working several months a year just to pay tax you have a right to know exactly on who, how and where that money is spent.

You may be working twenty years of your life just to pay tax. That is too long if that tax is not properly used and you have a right to see a breakdown of exactly where all that hard work goes.

Unfortunately, social pointing is the most open to abuse, favour, bribery, corruption. It is a given that while smaller administration bases give more accurate funding, sycophantic personalities start to become part of funding and with it favour, bribery etc either subtle or unsubtle. Hence the awarding of social points must be regulated and monitored closely. Equally the monitorers must be monitored. Who watches the watchmen etc. Using a hierachical monitoring of all functions and clear complaint procedure, weeds out bribery or even that temptation or pressure to begin temptation.

Social pointing can develop sports clubs at all levels. Playing sport socially is essential for physical well being and much more enjoyable than lonesome hamster style exercise sessions in a sterile gym. Unfortunately sport has drifted from Corinthian participation ethics into elitism, where we feel that unless we are the best, 25 years old, a size 10 and in peak condition, then our efforts are unworthy.

This is an exclusionary nonsense and the example of golf handicapping can be used to develop and grade our performance in other sport so we play sport against the same graded people. This inclusive policy will allow us to maintain physical and social well being, and enjoy several different sports throughout our lives, not just in our teens and twenties. Amateur sport should be primarily about participation.

Social pointing is a useful tool for building stable communities full of life and joy. It will give us a little prod to step out of the door, away from the tv, and engage socially in all manner of activities.

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World Scoring

HOPE Basics

H.O.P.E. Hedonistically Organised
Productism and Emancipation through the
application of *Capcialism* and the other
HOPE fundamentals.

base capitalism

capcialism

folkcracy

Infostrada style statistical league tables defining all aspects of society should be published for all communities and all lands. This lays bare failing or succeeding communities, lands, and peoples. We can also assess the change rates, for example whether crime is increasing or decreasing.

This is the counterweight to folkcracy, giving people control is also apportioning responsibility. If your town is failing, for example to care for the elderly adequately, the league table is a public slap on the wrist and an encouragement for that community to raise standards.

Independent inspection of standards is required to avoid corruption, likewise a heirarchical corruption assesment is needed for those inspections, *who watches the watchmen* etc. We must assume corruption will be attempted at all times and provide mechanisms to identify and purge that. People will try to cheat the world scoring to give false gains and promote their interests.

Scoring formula will allow us to audit our world near and far and raise performance in critical areas such as care for the mentally ill, animal welfare and environmental damage. Such formula already exists to a degree at the UN, but it is not integrated worldwide or streamlined infostrada style.

Using tables we can flag failures earlier and turn around problems earlier before they are fully manifested and entrenched. Competitiveness between villages, towns, counties, lands and people must be healthy and helpful for motivating better performance socially. We have to improve our world locally and globally.

It is detail local improvement that will raise the standard globally. By breaking down and localising problems into definitive assessment formula, we can problem by problem change and improve local issues to deliver a global result.

The formula can be used as a stick to remind people about their failing society and define how it is failing, or at least where there is room for improvement. We are also sick of badly run communities and countries dishing out advice on policy in other countries. Let us take guidance from the successful happy nations but ignore those that make a lot of noise but fail their own communities.

Results and audit will tell us whether good or bad progress is underway. Independent analysis and auditing will keep things honest.

Enemies

mortgage slavery

loanism

nonetarism

non-jobs

crime cancer

Fundamentals

casamunde

ultra organisation

simplisation

calm fix

proportional
responsibility

naturisation

tranquilation

social pointing

world scoring

HOPE Results

HOPE wealth

everybody working

four days work

culture glass

Volkstat

Volkstat will be a conventional political organisation to promote hopism.

- The principal hopist values are the introduction of folkcracy, Casamunde and capcialism.
- Volkstat will also fight and expose loanism and nonetarism at every opportunity.
- Volkstat party can work together or bind with existing political parties who align to the introduction of folkcracy and capcialist principles.
- Volkstat hopism also is centred around well known basics concepts of emancipation from philanthropists through history such as Thomas Payne, Mahatma Ghandi and Jesus Christ among others.
- Volkstat has a pragmatic approach to social taxation in that there are limits to acceptable levels so this must be held in balance with Simplisation and Ultra Organisation in order to get good value from tax.

The usual basic philanthropic principles apply;

- Anti imperialism and the right to self determination.
- Equality regardless of age, race, sex, disability, class, region, creed.
- Adequate social provision and responsibility for the sick, weak, handicapped, self abusers and ethical animal welfare.
- Target sustainability and local production of energy.

There are a few notable new principles.

- Promotion of federalised folkcracy.
- Oversupply of housing and commercial property.
- Elimination of loanism, nonetarism and noney.
- No year on year national borrowing allowed.
- Elimination of destabilising economic factors and suspect trading (hedge funds etc), i.e. puritan base capitalism.
- All public services to apply ultra organisation and simplisation.
- Purging crime and criminals with renewed vigour using borderline crime cancer erosion principles.
- End external interference in countries which destabilises local economies.
- Apply proportional responsibility to problems so there is ownership and roadmaps for resolution.
- World scoring audits defining status of local problems and successes, progress and regression.
- Standardise a four day week.
- Accessible justice processes.
- Introduction of social pointing.
- Introduction of world scoring.

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The Plebiscite

It is time for real direct democracy not this statistically warped Yay or Nay "democracy" once every five years. [Folkcracy](#) is an advanced e-based democracy where policy is decided by the people. It is not a question of *if*, only *when* direct democracy begins. Let us make it happen soon.

The plebiscite is a campaign to make sure every country gets a chance of a fair plebiscite on the introduction of folkcracy. The campaign will be gently obstinate yet patient in demands that such a plebiscite will take place everywhere. The aim is for 20220202, i.e February 2nd, 2022, but realistically this will not happen in some places. Never mind, the plebiscite campaign will maintain efforts until the voice of the people is heard on the introduction of real direct democracy, i.e. folkcracy.

However, there is no need to change the world all in one day. As soon as folkcracy gains a foothold in one land, a sociological experiment begins where people have control. Once this is proven as successful in a community then the spreading of folkcracy will become self fulfilling.

Forcing solutions on people or thrusting folkcracy in their faces will not be well received. Folkcracy rollout will happen with patience and there is no need for destruction or bloodshed to achieve this goal.

Quiet determination will prevail, firmly demanding a plebiscite, but sweetly in manner. *No guns, just waving flowers, smiles and persistence.*

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20220202

Folkcracy is an advanced e-based democracy where policy is decided by the people. We need to make a commitment to give people a choice to introduce this system via a plebiscite.

We can predict politicians will be not be willing to give away power and change must be introduced bypassing conventional politics without bloodshed. The volkstat party proposes a worldwide plebiscite (B) 2nd February, 2022 at 2pm to take place whether governments agree to the vote or not.

We can generate a bloodless revolution in direct democracy in countries that say yes in this vote.

A precursor to this vote (B) maybe a pre-referendum on whether to have the plebiscite in the first place. True believers in democracy should not deny the right of the people to hold such a pre-referendum (A).

Any parliament that denies the right to hold (A) should be legally challenged and bypassed as it is no longer adhering to basics principles of democracy, i.e. the people decide and the people vote.

In the event of the vote being militarily prevented violence must not be used against force, merely a peaceful protest waving flowers and smiling asking the simple question, "why are we being denied this chance if this is a democracy?". The excuse that such a referendum is unconstitutional will not wash.

In real democracy, any community can decide to have a vote on anything they want, to deny the voice of the people is anti democrat and cannot be justified. This nagging question on a folkcracy referendum or plebiscite can be asked every year until it happens.

As countries worldwide gradually adopt folkcracy, other countries governments preventing it will be shamed into the vote. Popular will shall prevail without resorting to damage or bloodletting. Realistically folkcracy or something very similar will not be applied in all countries in 2022, so patience is the key.

Let us try to create a velvet revolution whereafter policy and decision making is made directly by people's votes. No more conventional politicians, block votes, party power games or corruptable mechanisms.

Simple, direct and real democracy where world problems become locally owned and controlled by the people.

Let us first try to make it happen on the 2nd of February, 2022, or even sooner if people are inclined! We may even be able to persuade politicians to allow a plebiscite voluntarily.

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HOPE Basics

base capitalism

capcialism

folkcracy

H.O.P.E. Hedonistically Organised
Productism and Emancipation through the
application of *Capcialism* and the other
HOPE fundamentals.

Movements

volkstat

theplebiscite

20220202

HOPISM

Please add your comments and contributions to the Facebook Hopism group.

Thank you for reading! =:o)

END

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